



THE TWENTIETH SUNDAY
AFTER PENTECOST

WELCOME TO WORSHIP

October 6, 2024

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

HOLY COMMUNION – In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

753 My Worth Is Not in What I Own

CW 753 sts. 1-2, Ref, 3-5



1 My worth is not in what I own, not
 2 My worth is not in skill or name, in
 3 As sum - mer flow'rs we fade and die; fame,



in the strength of flesh and bone, but in the
 win or lose, in pride or shame, but in the
 youth, and beau - ty hur - ry by. But life e -



cost - ly wounds of love at the cross. v. 2
 blood of Christ that flowed at the cross. Refrain
 ter - nal calls to us at the cross. v. 4

Refrain

I re-joice in my Re - deem - er— great - est trea - sure,



well-spring of my soul. I will trust in him, no oth - er; my



soul is sat - is - fied in him a - lone.

(continued)

- 4 I will not boast in wealth or might,
or human wisdom's fleeting light.
But I will boast in knowing Christ
at the cross. (Refrain)
- 5 Two wonders here that I confess:
my worth and my unworthiness.
My value fixed—my ransom paid
at the cross. (Refrain)

Text: Graham Kendrick, b. 1950; Kristyn Getty, b. 1980; Keith Getty, b. 1974

Tune: Graham Kendrick, b. 1950; Kristyn Getty, b. 1980; Keith Getty, b. 1974

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Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

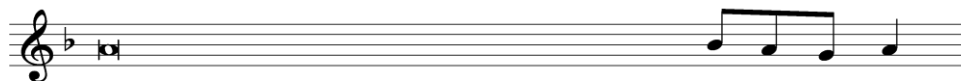
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



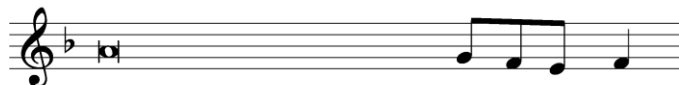
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



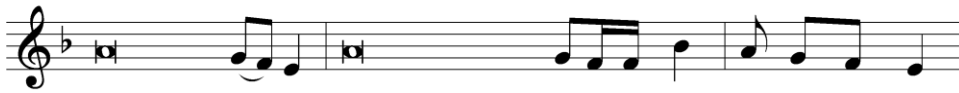
For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



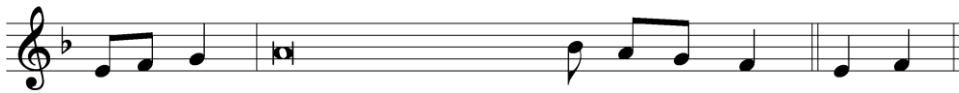
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us forsake all trust in earthly gain and find in you our heavenly treasure; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

2 Kings 5:14–27

¹⁴So he went down and dipped in the Jordan seven times, just as the man of God had said. Then his flesh was restored like the flesh of a small child, and he was clean. ¹⁵Then he and his whole escort went back to the man of God. He stood in front of Elisha and said, “To be sure, now I know that there is no God in all the earth except in Israel. Now accept a gift from your servant.”

¹⁶But Elisha said, “As surely as the LORD lives, in whose presence I stand, I will not take anything.” Even though Na'aman urged him to accept something, he refused.

¹⁷Then Na'aman said, “If you do not want anything, please give me, your servant, as much dirt as two donkeys can carry, for your servant will never again burn incense or sacrifice to other gods, but only to the LORD. ¹⁸But may the LORD forgive your servant this one thing: When my master goes into the house of Rimmon to bow down there and he supports himself on my arm, then I too have to bow down in the house of Rimmon. When I bow down in the house of Rimmon, may the LORD forgive your servant this one thing.”

¹⁹Then Elisha said to him, “Go in peace.”

When Na'aman had gone some distance from him, ²⁰Gehazi, the servant of Elisha the man of God, said, “My master was too easy on this Aramean, Na'aman, when he did not accept anything that he brought. As surely as the LORD lives, I will run after him and get something from him.”

²¹So Gehazi chased after Na'aman. When Na'aman saw him running after him, he got down from his chariot to meet him. He said, “Is everything all right?”

²²Then Gehazi said, “Yes, everything is all right. My master sent me to say, ‘Look, just now two young men from the hill country of Ephraim, from the sons of the prophets, have come to me. Please give them a talent of silver and two sets of clothing.’”

²³Na'aman said, “Certainly! Take two talents!” He urged Gehazi and tied up the two talents of silver in two bags with the two sets of clothing. Then Na'aman gave them to his two servants, and they carried them ahead of Gehazi. ²⁴When he came to the hill, he took the gifts from them. Then he hid them in the house and sent the men back, so they left. ²⁵Then he went in and attended his master.

Elisha said to him, “Where were you, Gehazi?”

Gehazi said, “Your servant didn't go anywhere.”

²⁶Then Elisha said to him, “Didn't my heart go along when the man got down from his chariot to meet you? Is this the time to take silver, or to accept clothes or olive groves or vineyards or sheep or cattle or male and female servants? ²⁷Na'aman's leprosy will cling to you and to your descendants forever.” Then Gehazi went out from his presence, leprous like snow.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

127D Unless the LORD the House Shall Build

Psalm 127D



1 Un - less the LORD the house shall build, the wea - ry
2 In vain you rise at morn - ing break, in vain your
3 Yes, chil - dren are a great re - ward, a gift from
4 How blest are those whose lives are cheered by chil - dren's



build - ers toil in vain; un - less the LORD the
late - night vig - ils keep, and drain - ing days of
God in ver - y truth; as quiv - er full of
growth in strength and grace. With - in their house no



cit - y shield, the guards a use - less watch main - tain.
work par - take— those whom God loves fall fast a - sleep.
ar - rows stored are chil - dren giv'n in days of youth.
foes are feared, for God keeps watch with - in that place.

Text: Psalter, 1912, alt.
Tune: English
Text and tune: Public domain

Second Reading

Hebrews 4:12-13

¹²For the word of God is living and active, sharper than any double-edged sword. It penetrates even to the point of dividing soul and spirit, joints and marrow, even being able to judge the ideas and thoughts of the heart. ¹³And there is no creature hidden from him, but everything is uncovered and exposed to the eyes of him to whom we will give an account.

The Word of the Lord.

Thanks be to God.

²⁴The disciples were amazed at his words. But Jesus told them again, “Children, how hard it is for those who trust in their riches to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

²⁶They were even more astonished and said to one another, “Who then can be saved?”

²⁷Jesus looked at them and said, “For people, it is impossible, but not for God, because all things are possible for God.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

560 Your Works, Not Mine, O Christ

CW 560



1 Your works, not mine, O Christ, speak glad-ness to this heart;
2 Your blood, not mine, O Christ, can heal my sin-ful soul;
3 Your cross, not mine, O Christ, has borne the dread-ful load
4 Your death, not mine, O Christ, has paid the ran-som due;
5 Your right-eous-ness, O Christ, a-lone can cov-er me;



they tell me all is done, they bid my fear de-part.
your wounds, not mine, con-tain the balm that makes me whole.
of sins that none could bear but the in-car-nate God.
ten thou-sand deaths like mine would have been all too few.
no oth-er right-eous-ness can set a sin-ner free.

Refrain



To whom but you, who can a-lone for sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–1889, alt.
Tune: The Parish Choir, London, 1850
Text and tune: Public domain

“Why Do You Call Me Good?”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

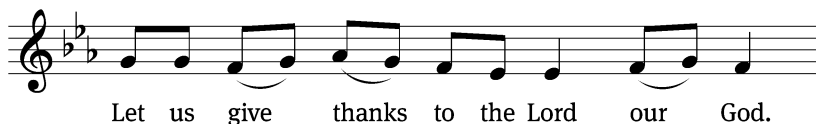
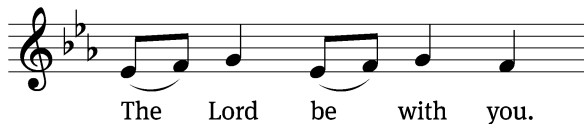
Please be seated as we prepare the altar for Holy Communion

Please stand

Prayer of the Church

THE SACRAMENT

Preface



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

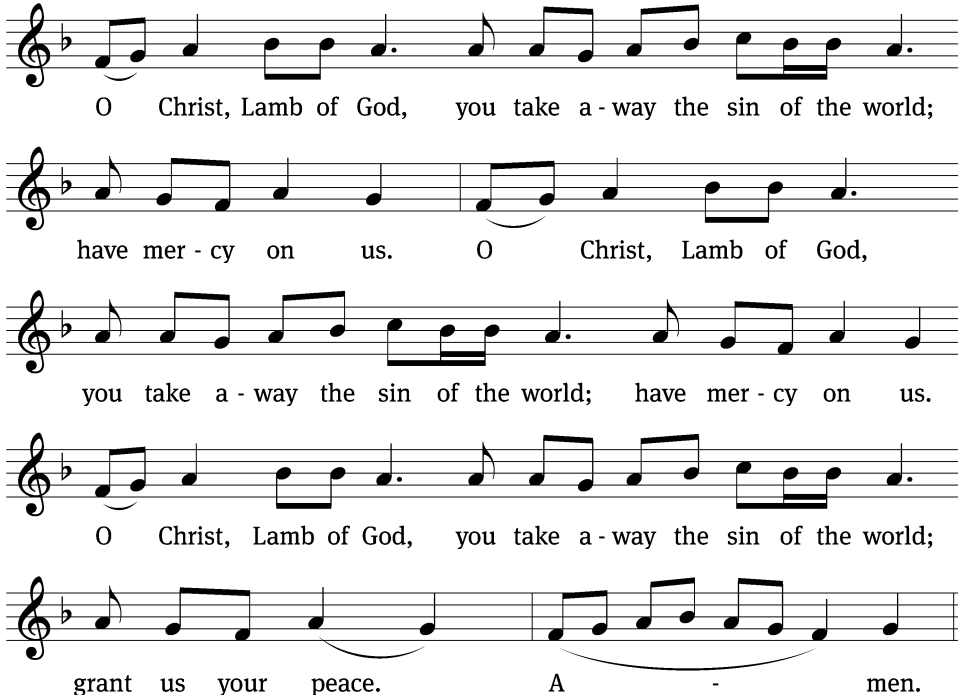
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

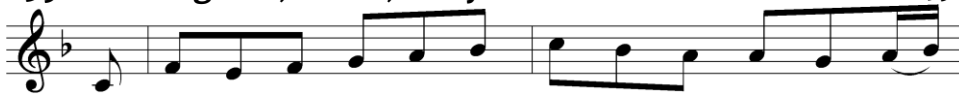


O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

859 Your Kingdom, O God, Is My Glorious Treasure

CW 859



1 Your king-dom, O God, is my glo - ri - ous trea - sure, my
2 Your king-dom, O God, is a - live with the pow - er your
3 Your king-dom, O God, is a field for the grow - ing of



pearl of in - com - p'ra - ble worth. Its val - ue ex -
Word and your Spir - it be - stow. Like yeast, they af -
seeds that your mer - cy has sown; but still in our



ceeds ev - 'ry stand - ard of mea - sure, sur - pass - ing the
fect the whole mea - sure of flour, — en - a - bling your
midst is the en - e - my sow - ing the weeds that im -



wealth of the earth. Lord, give me your grace and the
king - dom to grow. Em - pow - er me, Lord, as I
per - il your own. Sus - tain me, O Lord, till your



pow'r of the Spir - it to val - ue this trea - sure a -
live your com - mis - sion, though hum - ble my ser - vice may
day of re - turn - ing and har - vest me home - ward at



right that, nev - er al - lured by the world, I in -
be, and bring ev - 'ry plant - ing to per - fect fru -
last, to shine in the home - land that qui - ets all



her - it your king - dom of glo - ry and light.
 i - tion, a mus - tard seed grown to a tree.
 yearn - ing, where sor - row and dan - ger are past.

Text: David W. Rogner, b. 1960
 Tune: Joseph Herl, b. 1959
 Text: © 2002 David W. Rogner. Used by permission: OneLicense no. 727703
 Tune: © 2003 Joseph Herl. Used by permission: OneLicense no. 727703

871 Rise! To Arms! With Prayer Employ You

CW 871



1 Rise! To arms! With prayer em - ploy you, O Chris - tians, lest the
 2 Cast a - far this world's vain plea - sure and bold - ly strive for
 3 Je - sus, all your chil - dren cher - ish, and keep them that they



foe de - stroy you, for Sa - tan has de - signed your fall.
 heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.
 nev - er per - ish whom you have pur - chased with your blood.



Wield God's Word, a weap - on glo - rious; a - gainst each foe you'll
 Trust the Lord, who stands be - side you, for Je - sus from all
 Let new life to us be giv - en that we may look to



be vic - to - rious, for God will set you o'er them all.
 harm will hide you. By faith you'll con - quer in the fight.
 you in heav - en when - ev - er fear - ful is our mood.

(continued)



Fear not the prince of hell, here is Im - man - u - el!
Take cour - age, wea - ry soul! Look for - ward to the goal!
Your Spir - it on us pour that we may love you more,



Sing ho - san - na! The strong ones yield to Christ, our shield,
Joy a - waits you. The race, then, run; your bat - tle done,
hearts o'er - flow - ing; and then shall we, from sin set free,



and we as con - qu'rors hold the field.
the crown of glo - ry will be won.
sing praise through all e - ter - ni - ty.

Text: tr. John M. Sloan, 1835–after 1890, alt.; Wilhelm E. Arends, 1677–1721, abr.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

717 What Is the World to Me

CW 717



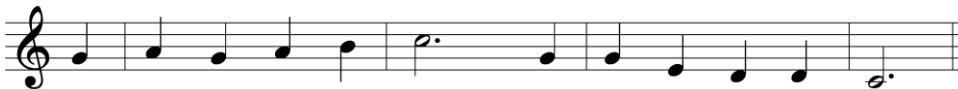
1 What is the world to me with all its vaunt-ed plea - sure
2 The world seeks af - ter wealth and all that mon - ey of - fers,
3 The world is like a cloud and like a va - por fleet - ing,
4 What is the world to me! My Je - sus is my trea - sure,



when you and you a - lone, Lord Je - sus, are my trea - sure!
yet nev - er is con - tent though gold should fill its cof - fers.
a shad - ow that de - clines, swift to its end re - treat - ing.
my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly, dear - est Lord, my soul's de - light shall be;
I have a high - er good, con - tent with it I'll be;
My Je - sus shall re - main, though all things fade and flee,
my joy, my crown, my all, my bliss e - ter - nal - ly.



you are my peace, my rest. What is the world to me!
my Je - sus is my wealth. What is the world to me!
my ev - er - last - ing rock. What is the world to me!
Once more then I de - clare: What is the world to me!

Text: tr. August Crull, 1845–1923, alt.; Georg M. Pfefferkorn, 1645–1732, abr.
Tune: Ahasverus Fritsch, 1629–1701
Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Officiant..... Pastor Pappenfuss
Organist..... Sarah Hanke
Deacons..... (8:30 a.m.) Dave Stevenson and Ron Roehm
..... (11:00 a.m.) Gary Knowlton and Robert Niethammer
Ushers..... (8:30 a.m.) Dale Finkbeiner and Mark Finkbeiner
..... 11:00 a.m. Ed Sala and Al Whitley
Altar Guild..... Karen Tice and Barb Neuburger
Videographer..... Jake Vershum

