



*THE TWENTY-SECOND SUNDAY
AFTER PENTECOST*

TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan

WELCOME TO WORSHIP

October 20, 2024

THANK YOU for joining us in God's house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in the front of Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

SERVICE OF WORD AND SACRAMENT

854 Church of God, Elect and Glorious

CW 854



1 Church of God, e - lect and glo - rious, ho - ly
 2 God has called you out of dark - ness in - to
 3 Once you were an al - ien peo - ple, stran - gers
 4 Church of God, e - lect and ho - ly, be the



na - tion, cho - sen race, called as God's own
 his most mar - v'lous light, brought his truth to
 to God's heart of love, but he brought you
 peo - ple he in - tends, strong in faith and



spe - cial peo - ple, roy - al priests and heirs of grace;
 life with - in you, turned your blind - ness in - to sight.
 home in mer - cy, cit - i - zens of heav'n a - bove.
 swift to an - swer each com - mand your mas - ter sends.



know the pur - pose of your call - ing, show to
 Let your light so shine a - round you that God's
 Let his love flow out to oth - ers, let them
 Roy - al priests, ful - fill your call - ing through your



all his might - y deeds, tell of love that
 name is glo - ri - fied and all find fresh
 feel a Fa - ther's care, that they too may
 sac - ri - fice and prayer; give your lives in

(continued)



knows no lim - its, grace that meets all hu - man needs.
 hope and pur - pose in Christ Je - sus cru - ci - fied.
 know his wel - come and his count - less bless - ings share.
 joy - ful ser - vice, sing his praise, his love de - clare.

Text: James E. Seddon, 1915–1983
 Tune: Cyril V. Taylor, 1907–1992
 Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: OneLicense no. 727703
 Tune: © 1942, ren. 1970 Hope Publishing Co. Used by permission: OneLicense no. 727703

Please stand if you are able

INVOCATION

- M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.**

CONFESSION OF SINS

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

Prayer of the Day

Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

The Word

First Reading

Isaiah 53:10–12

¹⁰Yet it was the LORD's will to crush him
and to allow him to suffer.

Because you made his life a guilt offering, he will see offspring.
He will prolong his days,
and the LORD's gracious plan will succeed in his hand.

¹¹After his soul experiences anguish, he will see the light of life.
He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many,
for he himself carried their guilt.

¹²Therefore I will give him an allotment among the great,
and with the strong he will share plunder,
because he poured out his life to death,
and he let himself be counted with rebellious sinners.
He himself carried the sin of many,
and he intercedes for the rebels.

The Word of the Lord.

Thanks be to God.

PSALM OF THE DAY

62B Rest in God Alone

Psalm 62B

Refrain



Tone



Truly my soul finds / rest in God;
my salvation / comes from him.
Truly he is my rock and my sal- / vation;
he is my fortress, I will never be / shaken.
Yes, my soul, find / rest in God;
my hope / comes from him. *Refrain*

Though your rich- / es increase,
do not set your / heart on them.
My salvation and my honor de- / pend on God;
he is my mighty rock, my / refuge.
Trust in him at all times, you / people;
pour out your hearts to him, for God is our / refuge.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Text: Lectionary for Mass

Tune: Luke Mayernik

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Second Reading

1 Corinthians 9:7–12,19–23

⁷What soldier ever serves at his own expense? Who plants a vineyard and does not eat some of its fruit? Or who takes care of a flock and does not drink milk from the flock? ⁸Am I saying this just from a human point of view? Doesn't the law also say this? ⁹Yes, it is written in the Law of Moses, "You shall not muzzle an ox while it is treading out grain." Is God really concerned about oxen, ¹⁰or does he say this entirely for our sake? Yes, it was written for our sake, because the plowman ought to plow in hope, and the thresher ought to thresh in hope of getting a share. ¹¹If we sowed spiritual seed for your good, is it too much if we reap material benefits from you? ¹²If others have some right to make this claim on you, don't we even more? But we did not use this right. Instead, we endure everything so as not to cause any hindrance for the gospel of Christ.

¹⁹In fact, although I am free from all, I enslaved myself to all so that I might gain many more. ²⁰To the Jews, I became like a Jew so that I might gain Jews. To those who are under the law, I became like a person under the law (though I myself am not under the law) so that I might gain those who are under the law. ²¹To those who are without the law, I became like a person without the law (though I am not without God's law but am within the law of Christ) so that I might gain those who are without the law. ²²To the weak, I became weak so that I might gain the weak. I have become all things to all people so that I may save at least some. ²³And I do everything for the sake of the gospel so that I may share in it along with others.

The Word of the Lord.

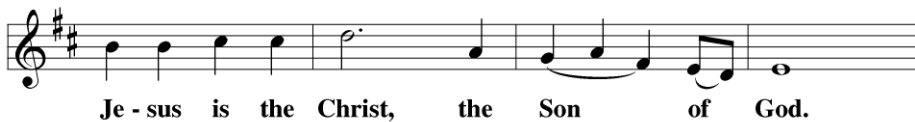
Thanks be to God.

Please stand if you are able

VERSE OF THE DAY

Mark 10:45

Alleluia! For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. Alleluia!



Gospel

Mark 10:32-45

³²They were on the road, going up to Jerusalem, and Jesus was leading them. The disciples were amazed, and the others who followed were afraid. He took the Twelve aside again and began to tell them what was going to happen to him. ³³Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the experts in the law. They will condemn him to death and will hand him over to the Gentiles. ³⁴They will mock him, spit on him, flog him, and kill him. On the third day he will rise again.”

³⁵James and John, the sons of Zebedee, approached him and said, “Teacher, we wish that you would do for us whatever we ask.”

³⁶He said to them, “What do you want me to do for you?”

³⁷They said to him, “Promise that we may sit, one at your right and one at your left, in your glory.”

³⁸But Jesus said to them, “You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?”

³⁹“We can,” they replied.

Jesus told them, “You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. ⁴⁰But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared.”

⁴¹When the ten heard this, they were angry with James and John.

⁴²Jesus called them together and said, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴and whoever wants to be first among you will be a slave of all. ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

The Gospel of the Lord.
Praise be to you, O Christ!

Please be seated

540 O Jesus So Sweet, O Jesus So Mild

CW 540



1 O Je - sus so sweet, O Je - sus so mild, for
2 O Je - sus so sweet, O Je - sus so mild, with
3 O Je - sus so sweet, O Je - sus so mild, joy



sin - ners you be - came a child. You came from
God we now are rec - on - ciled. You have for
fills the world which sin de - filed. What - e'er we



heav - en to ful - fill your Fa - ther's just and
all the ran - som paid, your Fa - ther's right - eous
have be - longs to you, O keep us faith - ful,



ho - ly will, O Je - sus so sweet, O Je - sus so mild.
an - ger stayed, O Je - sus so sweet, O Je - sus so mild.
strong, and true, O Je - sus so sweet, O Je - sus so mild.

Text: Valentin Thilo, 1607–1662, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–1982
Tune: Geistliche Kirchengesäng, Köln, 1623, alt.
Text and tune: Public domain

SERMON

1 CORINTHIANS 9:7–12, 19–23

“How to Love When Faith is At Stake”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

Please be seated as we prepare the altar for Holy Communion

OFFERTORY (8:30 a.m.) “How Firm a Foundation”

Bell Choir

Please stand for prayer

PRAYER OF THE CHURCH

LORD’S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament. If you are not a member, please see the note about Holy Communion in the beginning of the Worship Folder.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Please be seated

748 Brothers, Sisters, Let Us Gladly

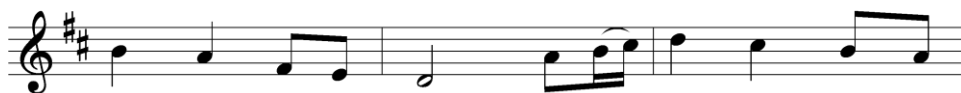
CW 748



1 Broth - ers, sis - ters, let us glad - ly give to God our all, our
 2 By his mer - cy, by his boun - ty, by the gift of Christ, his
 3 Gra - cious Lord, ac - cept our ser - vice for the sake of Christ, your



best: ser - vice heart - y, thor - ough, hon - est, with a
 Son, what great good - ness he has shown us, what high
 Son; lo, our hope a - bides now on - ly in the



liv - ing love im - pressed. All our du - ty, all our
 mar - vels he has done! Let us to him prompt - ly,
 right - eous - ness he won. Bless and save us, help and



striv - ing, all our time to him be - long; praise him,
 free - ly, yield our bod - ies and our souls, thank - ful
 guide us, watch to com - fort and re - store, till in



then, with true de - vo - tion, come be - fore him with a song.
 that his love pro - tects us, that his wis - dom all con - trols.
 heav'n we rest re - joic - ing, prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–1872

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain

767 Lord of Glory, You Have Bought Us

CW 767



1 Lord of glo - ry, you have bought us with your
 2 Grant us hearts, dear Lord, to give you glad - ly,
 3 Won - drous hon - or you have giv - en to our
 4 Lord of glo - ry, you have bought us with your



life - blood as the price, nev - er grudg - ing for the
 free - ly, of your own. With the sun - shine of your
 hum - blest char - i - ty in your own mys - te - rious
 life - blood as the price, nev - er grudg - ing for the



lost ones that tre - men - dous sac - ri - fice;
 good - ness melt our thank - less hearts of stone
 sen - tence, "You have done it all for me."
 lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings
 till our cold and self - ish na - tures, warmed by
 Can it be, O gra - cious Mas - ter, that you
 Give us faith to trust you bold - ly, hope, to



count - less as the sand to th'un - thank - ful
 you, at length be - lieve that more hap - py
 need what we can do, say - ing by your
 stay our souls on you; but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.
Tune: Rowland H. Prichard, 1811–1887
Text and tune: Public domain

Please stand if you are able



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



Please be seated

930 Go, My Children, with My Blessing

CW 930



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 Go, my chil - dren, sins for - giv - en, at peace and pure.
3 Go, my chil - dren, fed and nour - ished, clos - er to me;
4 I the Lord will bless and keep you and give you peace;



Wak - ing, sleep - ing, I am with you; you are my own.
Here you learned how much I love you, what I can cure.
grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you and give you peace;



In my love's bap - tis - mal riv - er I have made you mine for -
Here you heard my dear Son's sto - ry; here you touched him, saw his
Here my Spir - it's pow - er filled you; here his ten - der com - fort
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil - dren, with my bless - ing, you are my own.
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.
Broth - er. Go, my chil - dren; I will keep you and give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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SERVING IN WORSHIP

Officiant.....Pastor Pappenfuss
Organist..... Marcia Marion Ackling
Instrumentalist..... Malory Marion
Bell Choir Director.....Jeremy Hanke
Deacons..... (8:30 a.m.) Dave Stevenson and Ron Roehm
..... (11:00 a.m.) Gary Knowlton and Dave Frey
Ushers(8:30 a.m.) Bob Newman and Henry Schneider
.....(11:00 a.m.) Ed Sala and Al Whitley
Altar Guild Barb Neuburger and Karen Tice
VideographerJeff Neuburger

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