



THE FIRST SUNDAY IN ADVENT

WELCOME TO WORSHIP

December 1, 2024

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

HOLY COMMUNION – In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

360 Behold, a Branch Is Growing

CW 360



1 Be - hold, a branch is grow - ing of love - liest form and
 2 I - sa - iah had fore - told it in words of prom - ise
 3 This flow'r, whose fra - grance ten - der with sweet - ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man



grace! As proph - ets sang, fore - know - ing, it springs from Jes - se's
 sure, and Mar - y's arms en - fold it, a vir - gin meek and
 air, dis - pels with glo - rious splen - dor the dark - ness ev - 'ry -
 woes, O Sav - ior, King of glo - ry, who con - quered all our



race and now be - gins to flow'r in midst of
 pure. Through God's e - ter - nal will this child to
 where. True man, and yet true God, from sin and
 foes, bring us at last, we pray, to the bright



cold - est win - ter, at deep - est mid - night hour.
 her is giv - en at mid - night calm and still.
 death he saves us and light - ens ev - 'ry load.
 courts of heav - en and to the end - less day.

Text: German, 16th cent.; (sts. 1–3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): John C. Mattes, 1876–1948, alt.

Tune: Alte Catholische Geistliche Kirchengeseng, Köln, 1599

Text and tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

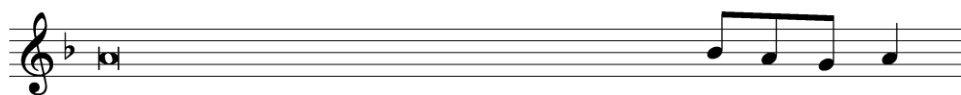
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy




In peace let us pray to the Lord. **Lord, have mer - cy.**



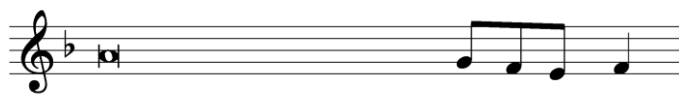
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.




For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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Glory Be to God on High



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



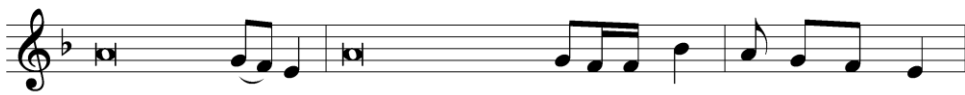
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



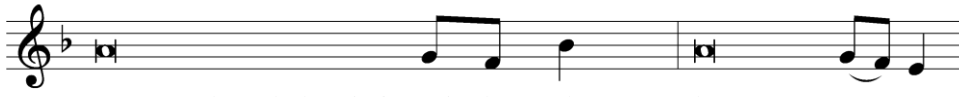
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



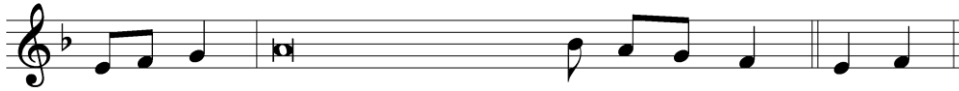
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Jeremiah 33:14–16

¹⁴Listen, the days are coming, declares the LORD, when I will fulfill the good promises that I have spoken to the house of Israel and concerning the house of Judah.

¹⁵In those days and at that time,

I will cause a righteous Branch to grow up from David's line.
He will establish justice and righteousness on earth.

¹⁶In those days Judah will be saved,
and Jerusalem will dwell securely.

This is what she will be called:
The LORD Our Righteousness.

The Word of the Lord.

Thanks be to God.

25B I Lift My Soul to You

Psalm 25B

1 I lift my soul to you, LORD, I trust, O God, in you.
2 Your cov - e - nant and mer - cy are with me all my days

Send forth your truth to guide me, and teach me what to do.
to com - fort and to bless me, to keep me in your ways.

Re - mem - ber your great mer - cy, your ev - er - last - ing love;
When - ev - er I look up - ward, I find you wait - ing there,

for - give me, God, my Sav - ior, my guilt and sin re - move.
to bear me and to keep me all safe be - neath your care.

Text: para. William Miller; Jaroslav Vajda, alt.

Tune: Swedish

Text: © 1991 MorningStar Music Publishers. Used by permission: OneLicense no. 727703

Tune: Public domain

Second Reading

1 Thessalonians 3:9-13

⁹Indeed, how can we thank God enough for you in return for all the joy we have before God on account of you? ¹⁰Night and day we are praying earnestly to see you in person and to supply what is lacking in your faith.

¹¹May God our Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord increase your love and make it overflow for each other and for all people, just as ours does for you, ¹³so that he may establish your hearts as blameless in holiness before our God and Father, when our Lord Jesus comes with all his saints.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

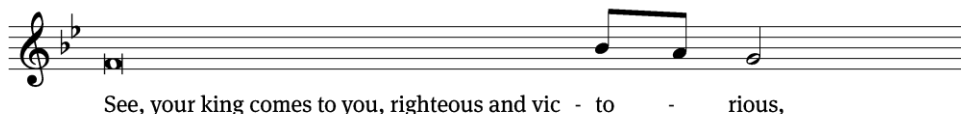
Zechariah 9:9



Refrain



Tone



Gospel

Luke 19:28–40

²⁸After Jesus had said these things, he went on ahead, going up to Jerusalem. ²⁹As he came near to Bethphage and Bethany, at the place called the Mount of Olives, he sent two of his disciples ahead, ³⁰saying, “Go to the village ahead of you. When you enter it, you will find a colt tied, on which no one has ever sat. Untie it and bring it here. ³¹And if anyone asks you, ‘Why are you untying it?’ you will say this: ‘The Lord needs it.’”

³²Those who were sent ahead went and found things just as he had told them. ³³As they were untying the colt, its owners said to them, “Why are you untying the colt?”

³⁴They said, “The Lord needs it.”

³⁵Then they brought the colt to Jesus. They threw their robes on the colt and set Jesus on it. ³⁶As he went along, people spread their robes on the road. ³⁷As he was approaching the slope of the Mount of Olives, the whole crowd of disciples began to praise God joyfully, with a loud voice, for all the miracles they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees from the crowd said to him, “Teacher, rebuke your disciples!”

⁴⁰He replied, “I tell you, if these people would be silent, the stones would cry out.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

301 Savior of the Nations, Come

CW 301



1 Sav - ior of the na - tions, come; Vir - gin's
2 Not by hu - man flesh and blood, by the
3 Won - drous birth! O won - drous Child of the
4 From the Fa - ther's throne he came and as -
5 Praise to God the Fa - ther sing, praise to



Son, make here your home. Mar - vel now, O
Spir - it of our God was the Word of
vir - gin un - de - filed, though by all the
cend - ed to the same, cap - tive lead - ing
God the Son, our King, praise to God the



heav'n and earth, that the Lord chose such a birth.
God made flesh, wom - an's off - spring, pure and fresh.
world dis - owned, yet to be in heav'n en - throned!
death and hell. High the song of tri - umph swell!
Spir - it be ev - er and e - ter - nal - ly.

Text: tr. William M. Reynolds, 1812–1876, alt.; German version, Martin Luther, 1483–1546, abr.; Ambrose of Milan, 340–397, abr.
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter
Text and tune: Public domain

SERMON

Jeremiah 33:14-16

“God Puts His Name on Us ”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand

Prayer of the Church

THE SACRAMENT

Preface





And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

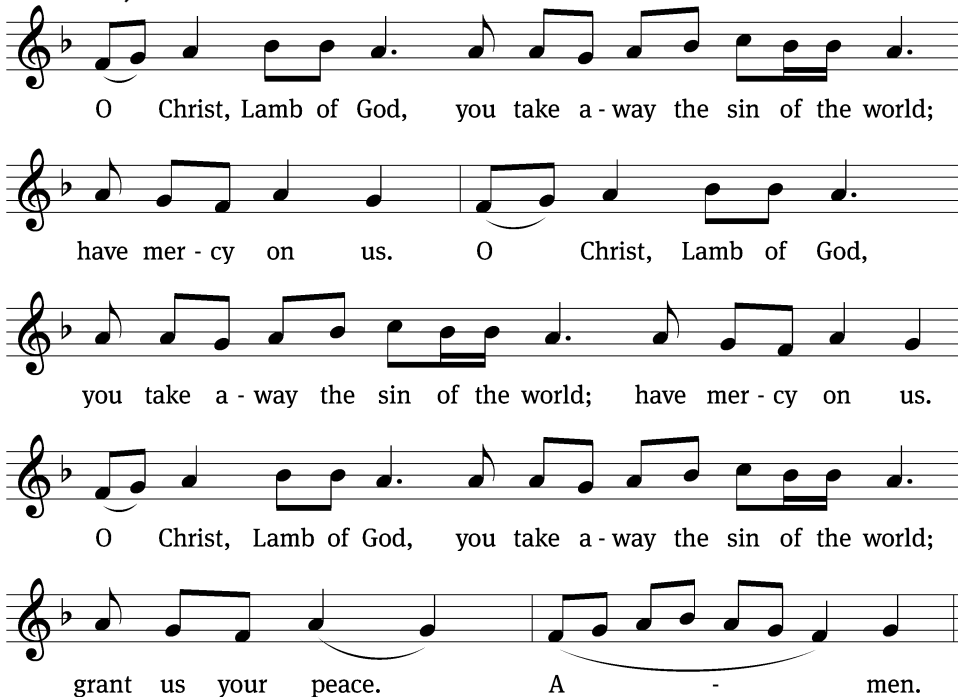
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

302 Prepare the Royal Highway

CW 302



1 Pre - pare the roy - al high - way; the King of kings is
2 God's peo - ple, see him com - ing: your own e - ter - nal
3 Then fling the gates wide o - pen to greet your prom - ised
4 His is no earth - ly king - dom; it comes from heav'n a -



near! Let ev - 'ry hill and val - ley a
King! Palm branch - es strew be - fore him! Spread
King! Your King, yet ev - 'ry na - tion its
bove. His rule is peace and free - dom and



lev - el road ap - pear! Then greet the King of
gar - ments! Shout and sing! God's prom - ise will not
trib - ute too should bring. All lands, bow down be -
jus - tice, truth, and love. So let your praise be



glo - ry, fore - told in sa - cred sto - ry:
fail you! No more shall doubt as - sail you!
fore him! All na - tions, now a - dore him!
sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's Word!

Text: tr. Lutheran Book of Worship, 1978, alt.; Frans Mikael Franzén, 1772–1847

Tune: Swedish, 17th cent.

Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 727703

Tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

319 Jesus Came, the Heavens Adoring

CW 319



1 Je - sus came, the heav'ns a - dor - ing, came with peace from
 2 Je - sus comes a - gain in mer - cy when our hearts are
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of
 4 Je - sus comes on clouds tri - um - phant when the heav'ns shall



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 pass a - way. Je - sus comes a - gain in glo - ry;



low - ly came on earth to die; Al - le - lu - ia!
 to an ear - nest, heart - felt prayer, Al - le - lu - ia!
 lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 let us, then, our hom - age pay, Al - le - lu - ia!



Al - le - lu - ia! came in deep hu - mil - i - ty.
 Al - le - lu - ia! comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 ev - er sing - ing till the dawn of end - less day.

Text: Godfrey Thring, 1823-1903, abr., alt.
 Tune: Geistreiches Gesang-Buch, Darmstadt, 1698
 Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Liturgist..... Pastor Isaac Pappenfuss
Guest Preacher..... Pastor Rodney Schwab
Organist Marcia Marion Ackling
Instrumentalist Malory Marion
Deacons..... (8:30 a.m.) Duane Mason and Dave Stevenson
..... (11:00 a.m.) Robert Niethammer and Gary Knowlton
Ushers..... (8:30 a.m.) Dale Finkbeiner and Mark Finkbeiner
..... (11:00 a.m.) Dave Boswell and Jake Vershum
Altar Guild Judy Lindemann and Sharon Boswell
Videographer Ann Latowski

