

CHRISTMAS EVE

TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan

WELCOME TO WORSHIP

How else could I

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

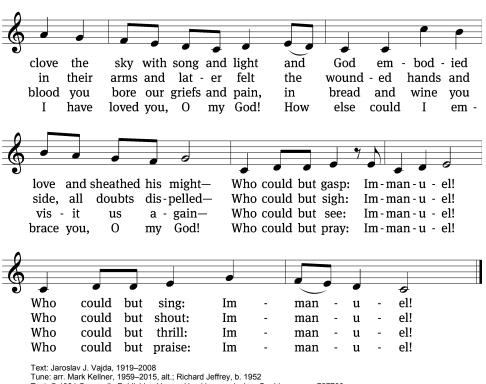
YOUNG FAMILIES / TODDLER BAGS — We are GLAD YOU BROUGHT YOUR CHILDREN to our worship service. Jesus said: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." We know that having little children in church can be a trial, but DO NOT WORRY about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school toddler bags and children's bulletins are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.



have known you. O my God!

How

else could



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(Congregation sings words in bold print)

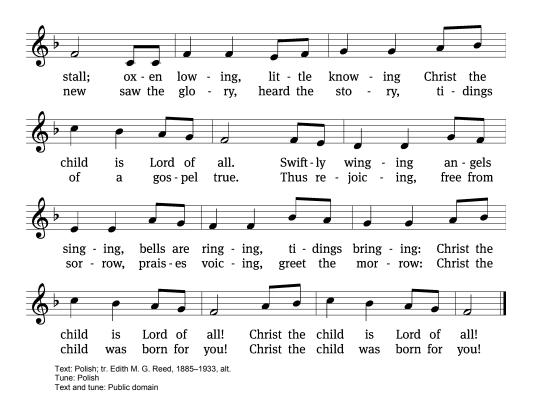




Tune: Dale A. Witte

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Confession

Our help is in the name of the Lord, the maker of heaven and earth.

Let us confess our sins in the presence of God and of one another.

Almighty God, our heavenly Father, we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done.

Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven.

Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life. **Amen.**

Bell Choir with Vocalists Christmas Night?"

"Were You There on That

First Reading

Isaiah 9:2-7

²The people walking in darkness have seen a great light. For those living in the land of the shadow of death, the light has dawned.

³You have multiplied the nation. You have increased its joy. They rejoice before you like the joy at harvest time,

like the celebration when people divide the plunder.

⁴For you have shattered the yoke that burdened them.

You have broken the bar on their shoulders and the rod of their oppressor,

as you did in the day of Midian.

⁵ Every boot that marched in battle and the garments rolled in blood will be burned.

They will be fuel for the fire.

⁶ For to us a child is born.

To us a son is given.

The authority to rule will rest on his shoulders.

He will be named:

Wonderful Counselor,

Mighty God,

Everlasting Father,

Prince of Peace.

⁷There will be no limit to his authority

and no end to the peace he brings.

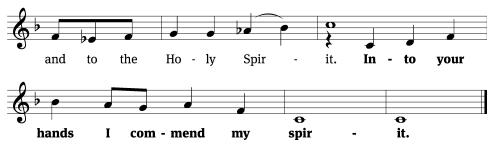
He will rule on David's throne and over his kingdom,

to establish it and to uphold it with justice and righteousness from now on, into eternity.

The zeal of the LORD of Armies will accomplish this.

(Congregation sings words in bold print)





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344 What Child Is This

CW 344



- 1 What child is this who, laid to rest, on Mar-y's lap is
- 2 Why lies he in such mean es-tate where ox en now are
- 3 So bring him in cense, gold, and myrrh; come, peas ant, king, to

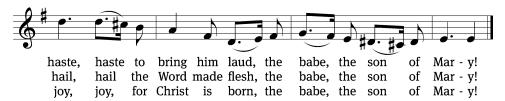




Word si lent is plead - ing. Nails, spear shall lov ing hearts en - throne him. Raise, raise the



Christ King, whom shep - herds guard and an - gels sing; pierce him through, the cross borne for be me, for you; high, the vir - gin sings lul - la - by; song on her



Text: William C. Dix, 1837–1898, alt. Tune: English, 16th cent. Text and tune: Public domain

Second Reading

I John 4:9-14

⁹ This is how God's love for us was revealed: God has sent his only-begotten Son into the world so that we may live through him. ¹⁰ This is love: not that we have loved God, but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Dear friends, if God loved us so much, we also should love one another.

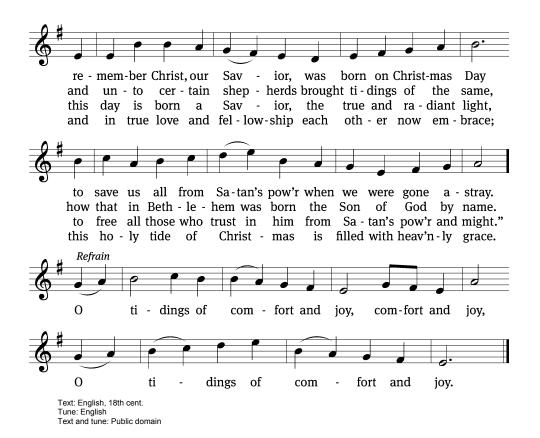
¹²No one has ever seen God. If we love one another, God remains in us and his love has been brought to its goal in us. ¹³This is how we know that we remain in him and he in us: He has given us of his Spirit. ¹⁴We have seen and testify that the Father has sent his Son to be the Savior of the world.

356 God Rest You Merry, Gentlemen

CW 356



- 1 God rest you mer ry, gen tle men, let noth ing you dis may;
- 2 From God our heav'n-ly Fa ther a bless-ed an-gel came
- 3 "Fear not," then said the an gel, "let noth-ing you af-fright;
- 4 Now to the Lord sing prais es, all you with in this place,



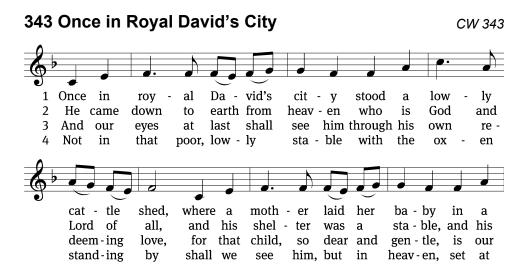
Third Reading

Luke 2:1-7

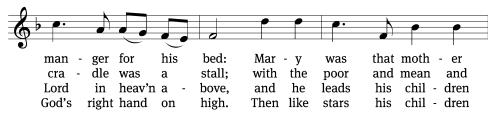
1 In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first census taken while Quirinius was governing Syria. ³ And everyone went to register, each to his own town. ⁴ And Joseph also went up from Galilee, out of the town of Nazareth, into Judea, to the town of David, which is called Bethlehem, because he was from the house and

family line of David. ⁵He went to be registered with Mary, his wife, who was pledged to him in marriage and was expecting a child.

⁶ And so it was that while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son, wrapped him in swaddling cloths, and laid him in a manger, because there was no room for them in the inn.



(continued)





Text: Cecil F. Alexander, 1818-1895, abr., alt.

Tune: Henry J. Gauntlett, 1805-1876

Text and tune: Public domain

Fourth Reading

Luke 2:8-20

⁸ There were in the same country shepherds staying out in the fields, keeping watch over their flock at night. ⁹ An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified! ¹⁰ But the angel said to them, "Do not be afraid. For behold, I bring you good news of great joy, which will be for all people: ¹¹ Today in the town of David, a Savior was born for you. He is Christ the Lord. ¹² And this will be a sign for you: You will find a baby wrapped in swaddling cloths and lying in a manger." ¹³ Suddenly, there was with the angel a multitude from the heavenly army, praising God and saying, ¹⁴ "Glory to God in the highest, and on earth peace, good will toward mankind."

¹⁵When the angels went away from them into heaven, the shepherds said to one another, "Now let's go to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. ¹⁷When they had seen him, they told others the message they had been told about this child. ¹⁸ And all who heard it were amazed by what the shepherds said to them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, which were just as they had been told.

340 Away in a Manger

CW 340



Text (sts. 1–2): The Myrtle, Boston, 1884; (st. 3): Vineyard Songs, Louisville, 1892, alt. Tune: James R. Murray, 1841–1905 Text and tune: Public domain

Sermon

"To Us a Son is Given"

Isaiah 9:2-7

Solo

"O Holy Night"

Jim

Tice

Lighting of Candles

(The pastor will light his candle from the Christ candle. The ushers will light their candles from the pastor's and then come down the aisle. The people in the pews who are closest to the aisle will light their candles from the usher's. Each person will then light their candle from the person sitting next to them. Remember to never dip a lit candle!)

Piano Duet Noel"

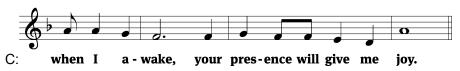
"The First

Marcia Marion Ackling, Sarah Hanke

The Church Lights are Dimmed

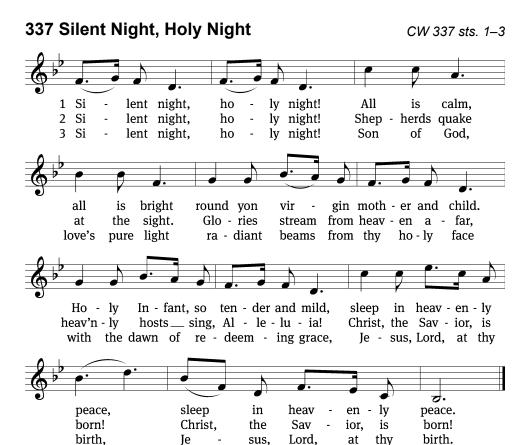
Prayer (Congregation sings words in bold print)





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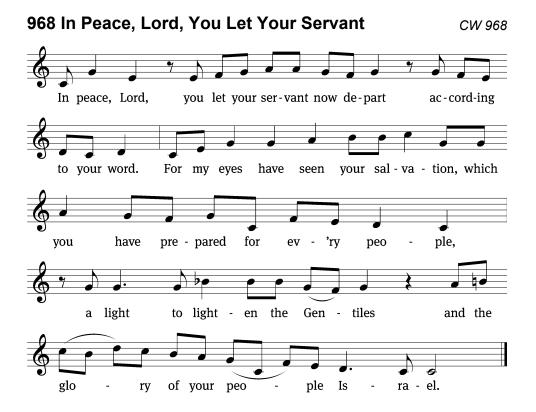
Text: tr. John F. Young, 1820–1885; Franz Joseph Mohr, 1792–1848 Tune: Franz Xaver Gruber, 1787–1863 Text and tune: Public domain

Christmas Eve Prayer

Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Individual candles are extinguished

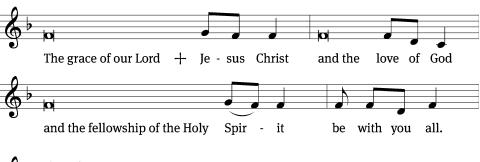


Text: The Lutheran Hymnal, 1941, rev. Tune: Kurt J. Eggert, 1923–1993

Text: Public domain

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Blessing







- 1 Hark! The her ald an gels sing, "Glo ry to the new born King;
- 2 Christ, by high est heav'n a dored, Christ, the ev er last ing Lord,
- 3 Hail, the heav'n ly Prince of Peace! Hail, the Sun of Right-eous-ness!



peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!" late in time be - hold him come, off-spring of a vir-gin's womb. Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na-tions rise, join the tri-umph of the skies; Veiled in flesh the God-head see, hail th'_in-car - nate De - i - ty! Mild he lays his glo - ry by, born that man no more may die,



with th' an-gel - ic host pro-claim, "Christ is born in Beth-le - hem!" Pleased as man with man to dwell, Je - sus, our Im - man - u - el! born to raise the sons of earth, born to give them sec-ond birth.



Hark! The her-ald an-gels sing, "Glo-ry to the new-born King!"

Text: Charles Wesley, 1707–1788, alt. Tune: Felix Mendelssohn, 1809–1847 Text and tune: Public domain

Instrumentalists Marcia Marion Ackling, Sarah Hanke,

Tom Amerman, Ken Kirkpatrick

Soloist Jim Tice

Vocalists Sarah Hanke, Laura Sala, Jim Tice
Accompanist Laura Sala

Bell Choir Director Jeremy Hanke

Deacons Dave Frey and Duane Mason

Altar Guild Sharon Boswell and Judy Lindemann

Videographer Ann Latowski

OUR CELEBRATION OF JESUS' BIRTH continues tomorrow morning at 10 a.m. with our Christmas Day Service.

ONLY ONE SERVICE on Sunday, December 29th, at 9:30 a.m. No Sunday School or Bible Class that day.

SUNDAY SCHOOL and BIBLE CLASS resumes Sunday, January 12th.

CALENDAR AND ENVELOPES – The January calendar page and offering envelopes for 2025 are available for you to pick up in the Bible Class room.

NOTE—the January 2025 newsletter will NOT be going out on January 1st, but will be out by Sunday, January 5th. There will be no regular office hours December 26th-January 1st. You can leave a message on the church answering machine or call the parsonage at 429-1087.

BELL CHOIR will not be meeting on January 9th or 16th, but will resume on January 23rd.

