



CHRISTMAS DAY

CHOIR

Rose of Bethlehem



come ye, O come_ ye to Beth - le - hem!
 born of a vir - gin, to earth he comes!
 sing, all ye cit - i - zens of heav'n a - bove!
 Je - sus, to thee_ be all glo - ry giv'n!



Come and be - hold him, born the King of an - gels:
 On - ly - be - got - ten Son of God the Fa - ther:
 Glo - ry to God, all glo - ry in the high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802–1880, alt.; John F. Wade, c. 1711–1786
 Tune: John F. Wade, c. 1711–1786, alt.
 Text and tune: Public domain

INVOCATION

Please stand, if you are able

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

363 Now Sing We, Now Rejoice

CW 363



1 Now sing we, now re - joice, now raise to heav'n our voice;
2 Come from on high to me; I can - not rise to thee.
3 Now through his Son doth shine the Fa - ther's grace di - vine.
4 Oh, where shall joy be found? Where but on heav'n - ly ground,



he from whom joy stream - eth poor in a man - ger lies;
Cheer my wea - ried spir - it, O pure and ho - ly Child;
Death was reign - ing o'er us through sin and van - i - ty
where the an - gels sing - ing with all his saints u - nite,



not so bright - ly beam - eth the sun in yon - der skies.
thro' thy grace and mer - it, blest Je - sus, Lord most mild,
till he o - pened for us a bright e - ter - ni - ty.
sweet - est prais - es bring - ing in heav'n - ly joy and light.



Thou my Sav - ior art! Thou my Sav - ior art!
draw me un - to thee! Draw me un - to thee!
May we praise him there! May we praise him there!
Oh, that we were there! Oh, that we were there!

Text: tr. Arthur T. Russell, 1806–1874, alt.; Latin and German, 14th cent.
Tune: German, 14th cent., alt.
Text and tune: Public domain

THE WORD

Please stand, if you are able

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, grant that the birth of your only Son in the flesh may set us free from our old bondage under the yoke of sin; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Exodus 33:18–23; 34:5-7

¹⁸Then Moses said, “Please show me your glory.”

¹⁹The LORD said, “I will make all my goodness pass in front of you, and I will proclaim the name of the LORD in your presence. I will be gracious to whom I will be gracious, and I will show mercy to whom I will show mercy.” ²⁰He said, “You cannot see my face, for no human may see me and live.”

²¹The LORD also said, “Look, there is a place next to me, where you shall stand on the rock. ²²It will happen that, while my glory passes by, I will put you in a crevice in the rock. I will cover you with my hand until I have passed by. ²³Then I will take away my hand, and you will see my back. But my face will not be seen.”

⁵The LORD came down in the cloud. He took his stand there with Moses and proclaimed the name of the LORD. ⁶The LORD passed by in front of him and proclaimed: “The LORD, the LORD, the compassionate and gracious God, slow to anger, and overflowing with mercy and truth, ⁷maintaining mercy for thousands, forgiving guilt and rebellion and sin. He will by no means clear the guilty. He calls their children and their children's children to account for the guilt of the fathers, even to the third and the fourth generation.”

The Word of the Lord.

Thanks be to God.

361 Go, Tell It on the Mountain

CW 361

Refrain

Go, tell it on the moun-tain, o-ver the hills, and ev - 'ry - where;

go, tell it on the moun - tain that Je - sus Christ is born.

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when lo, a - bove the earth
3 Down in a low - ly man - ger the hum-ble Christ was born,

Refrain

be-hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless - ed Christ-mas morn.

Text: John W. Work II, 1873–1925, verses, alt.; African American spiritual, refrain
Tune: African American spiritual
Text and tune: Public domain

Second Reading

Romans 8:31–32

³¹What then will we say about these things? If God is for us, who can be against us?
³²Indeed, he who did not spare his own Son, but gave him up for us all—how will he not also graciously give us all things along with him?

The Word of the Lord.
Thanks be to God.

CHOIR

Joy Has Dawned

Joy has dawned upon the world, promised from creation—
God's salvation now unfurled, hope for ev'ry nation.
Not with fanfares from above, not with scenes of glory,
But a humble gift of love—Jesus born of Mary.

Sounds of wonder fill the sky with the songs of angels
As the mighty Prince of life shelters in a stable.
Hands that set each star in place, shaped the earth in darkness,
Cling now to a mother's breast—vuln'rable and helpless.

Shepherds bow before the Lamb, gazing at the glory.
Gifts of men from distant lands prophesy the story.
Gold—a king is born today; incense—God is with us;
Myrrh—his death will make a way, and by his blood he'll win us.

Gospel

John 1:1–18

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through him everything was made, and without him not one thing was made that has been made. ⁴In him was life, and the life was the light of mankind. ⁵The light is shining in the darkness, and the darkness has not overcome it.

⁶There was a man, sent from God, whose name was John. ⁷He came as an eyewitness to testify about the light so that everyone would believe through him. ⁸He was not the light, but he came to testify about the light.

⁹The real light that shines on everyone was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not recognize him. ¹¹He came to what was his own, yet his own people did not accept him. ¹²But to all who did receive him, to those who believe in his name, he gave the right to become children of God. ¹³They were born, not of blood, or of the desire of the flesh, or of a husband's will, but born of God.

¹⁴The Word became flesh and dwelled among us. We have seen his glory, the glory he has as the only-begotten from the Father, full of grace and truth.

¹⁵John testified about him. He cried out, "This was the one I spoke about when I said, 'The one coming after me outranks me because he existed before me.'" ¹⁶For out of his fullness we have all received grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. The only-begotten Son, who is close to the Father's side, has made him known.

The Gospel of the Lord.

Praise be to you, O Christ!

346 Angels We Have Heard on High

CW 346



- 1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
- 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
- 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some ti - dings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain

Glo - ri - a
in ex - cel - sis De - o; glo - ri - a
ri - a in ex - cel - sis De - o.

Text: tr. The Crown of Jesus, Part 2, 1862, alt.; French
Tune: French
Text and tune: Public domain

SERMONETTE

EXODUS 33:18–23; 34:5-7

Please stand, if you are able

APOSTLES CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

358 Of the Father's Love Begotten

CW 358



1 Of the Fa - ther's love be - got - ten ere the worlds be -
2 Oh, that birth for - ev - er bless - ed when the vir - gin,
3 This is he whom seers and sa - ges sang of old with
4 Let the heights of heav'n a - dore him, an - gel hosts his
5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
one ac - cord, whom the voic - es of the proph - ets
prais - es sing, pow'rs, do - min - ions bow be - fore him
Ghost, to thee hymn and chant and high thanks - giv - ing



he the source, the end - ing he,
bore the Sav - ior of our race,
prom - ised in their faith - ful word.
and ex - tol our God and King.
and un - end - ing prais - es be,



of the things that are, that have been,
and the babe, the world's Re - deem - er,
Now he shines, the long - ex - spect - ed;
Let no tongue on earth be si - lent,
hon - or, glo - ry, and do - min - ion



and that fu - ture years shall see ev - er - more and ev - er - more.
first re - vealed his sa - cred face ev - er - more and ev - er - more.
let cre - a - tion praise its Lord ev - er - more and ev - er - more.
ev - 'ry voice in con - cert ring ev - er - more and ev - er - more.
and e - ter - nal vic - to - ry ev - er - more and ev - er - more.

Text: Aurelius Clemens Prudentius, 348–c. 413, abr.; (sts. 1–4): tr. John Mason Neale, 1818–1866, alt.; (st. 5): tr. Henry W. Baker, 1821–1877, alt.
Tune: plainsong, 13th cent.
Text and tune: Public domain

CHRISTMAS PRAYER

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with his favor and give you peace.
Amen.

353 Joy to the World

CW 353



1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let men their
 3 No more let sins and sor - rows grow nor thorns in -
 4 He rules the world with truth and grace and makes the



ceive her King; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his right - eous -



room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674-1748
 Tune: George Frideric Handel, 1685-1759, adapt.
 Text and tune: Public domain

SERVING IN WORSHIP

Officiant

Pastor Pappenfuss

Organist

Sarah Hanke

Preservice Organ

David Robertson

Instrumentalist

Tom Amerman

Choir Director

Sarah Hanke

Choir Accompanist

Laura Sala

Deacons

Dave Stevenson and Gary Knowlton

Altar Guild

Sharon Boswell and Judy Lindemann

Videographer

Jeff Neuburger

