



THE FIFTH SUNDAY AFTER
EPIPHANY

February 9, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests with us today sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

SERVICE OF THE WORD

CHOIR

“What a Friend”

When you feel discouraged, when you're lost and alone,
Ask the Lord to help you. He will claim you as His own.
If you need to find an answer, He will hear your silent prayer.
Anywhere life leads you, you will find Him always there.

When your life seems empty, let Him take your hand.
He will not forsake you, He will help you understand.
With a heart that's always open, with a love that has no end,
He will stand beside us. He's our Master and our Friend.

What a friend we have in Jesus, all our sins and griefs to bear.
We should never be discouraged. Take it to the Lord in prayer.
Can we find an friend so faithful who will all our sorrows share?
Jesus knows our every weakness. Take it to the Lord in prayer.

What a friend we have in Jesus. He is always at our side.
Oh, what joy and peace it brings us knowing He will be our guide.
Follow everywhere He leads you, He will never let you stray.
What a friend we have in Jesus. Give your heart to Him today.

WELCOME

900 Lift High the Cross

CW 900



Lift high the cross; the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born sol - diers of the Cru - ci - fied
- 3 Let ev - 'ry race and ev - 'ry lan - guage tell
- 4 So shall our song of tri - umph ev - er be:



our King vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
of him who saves our souls from death and hell.
praise to the Cru - ci - fied for vic - to - ry!

Text: rev. Michael R. Newbolt, 1874-1956, alt.; George W. Kitchin, 1827-1912

Tune: Sydney H. Nicholson, 1875-1947

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PLEASE STAND, IF YOU ARE ABLE

INVOCATION

- M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: **And also with you.**

CONFESSION OF SINS

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: **Amen.**

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is eter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of seven lines of music. The lyrics are printed below the notes. The first line begins with a C-clef and a common time signature. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The piece concludes with a double bar line at the end of the seventh line.

Prayer of the Day

Let us pray.

Gracious Lord, you call and appoint us to proclaim the good news of your Son despite our sins and weaknesses. Purify us by your grace, remove our uncertainties, and work through us to fill the nets of your kingdom with those lost in the darkness of death; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 6:1–8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ²Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³One called to another and said,

Holy, holy, holy is the LORD of Armies!
The whole earth is full of his glory!

⁴The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵Then I said, “I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!”

⁶Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷He touched my mouth with the coal and said, “Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven.”

⁸Then I heard the Lord's voice, saying, “Whom shall I send? Who will go for us?”
Then I said, “Here I am. Send me!”

The Word of the Lord.

Thanks be to God.

Psalm

67E O God, Show Us Your Mercy

Psalm 67E



1 O God, show us your mer-cy and bless us with your grace;
2 For you will judge the peo-ples in truth and right-eous-ness,



and cause to shine up-on us the bright-ness of your face,
your rule of per-fect jus-tice all na-tions will con-fess.



that so your way most ho-ly on earth may soon be known,
Let all the peo-ples praise you, let all the na-tions sing;



and un-to ev-'ry peo-ple your sav-ing grace be shown.
then earth in rich a-bun-dance to us its fruit shall bring.



Let all the peo-ples praise you, let all the na-tions sing;
The Lord our God will bless us, his rich-est bless-ing send,



in ev-'ry land let prais-es and songs of glad-ness ring.
and all cre-a-tion praise him to earth's re-mot-est end.

Text: The New Metrical Version of the Psalms, 1909, alt.
Tune: Gustav Holst, alt.
Text and tune: Public domain

Second Reading

Romans 10:12–17

¹²So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³Yes, “Everyone who calls on the name of the Lord will be saved.”

¹⁴So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard?¹⁵And how can they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!”

¹⁶But not all obeyed the gospel. For Isaiah says, “Lord, who believed our message?” ¹⁷So then, faith comes from hearing the message, and the message comes through the word of Christ.

The Word of the Lord.

Thanks be to God.

PLEASE STAND, IF YOU ARE ABLE

VERSE OF THE DAY

Psalm 71:15

Alleluia! My mouth will tell of your righteous deeds, of your saving acts all day long. Alleluia!



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel

Luke 5:1–11

¹One time, while the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. ²He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. ³Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. ⁴When he had finished speaking, he said to Simon, “Put out into the deep water, and let down your nets for a catch.”

⁵Simon answered him, “Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets.” ⁶When they had done this, they caught a great number of fish, and their nets were about to tear apart. ⁷They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. ⁸When Simon Peter saw this, he fell down at Jesus’ knees, saying, “Go away from me, because I am a sinful man, Lord.” ⁹For Peter and all those with him were amazed at the number of fish they had caught, ¹⁰and so were James and John, the sons of Zebedee, who were partners with Simon.

Jesus said to Simon, “Have no fear. From now on you will be catching people.”

¹¹After they brought their boats to the shore, they left everything and followed him.

The Gospel of the Lord.

Praise be to you, O Christ!

PLEASE BE SEATED

745 Hark, the Voice of Jesus Crying

CW 745



- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
- 2 If you can - not speak like an - gels, if you can - not preach like Paul,
- 3 If you can - not be a watch - man, stand - ing high on Zi - on's wall,
- 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are ripe and har - vests wait - ing; who will bear the sheaves a - way?"
you can tell the love of Je - sus, you can say he died for all.
point - ing out the path to heav - en, of - f'ring life and peace to all,
while the mul - ti - tudes are dy - ing, and the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; rich re - ward he of - fers thee.
If you can - not rouse the wick - ed with the judg - ment's dread a - larms,
with your prayers and with your of - f'nings you can do what God de - mands;
Take the task he gives you glad - ly, let his work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
you can lead the lit - tle chil - dren to the Sav - ior's wait - ing arms.
you can be like faith - ful Aar - on, hold - ing up the proph - et's hands.
an - swer quick - ly when he call - eth, "Here am I, send me, send me!"

Text: (st. 3) unknown, alt.; (sts. 1-2, 4): Daniel March, 1816-1909, sts. 1,2,4, abr., alt

Tune: Joseph Barnby, 1838-1896

Text and tune: Public domain

SERMON

PLEASE STAND, IF YOU ARE ABLE

THE APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OF THE CHURCH

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

702 Come, Follow Me, the Savior Spake

CW 702



1 “Come, fol - low me,” the Sav - ior spake, “all in my
2 “I am the light, I light the way, a god - ly
3 “I teach you how to shun and flee what harms your
4 Then let us fol - low Christ our Lord and take the



way a - bid - ing; de - ny your-selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day,
soul’s sal - va - tion, your heart from ev - ’ry guile to free,
cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
from sin and its temp - ta - tion. I am the ref - uge
in suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
of the soul and lead you to your heav’n - ly goal.”
bat - tle’s strain the crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–1896, alt.; (sts. 1–2, 4): Johann Scheffler, 1624–1677, abr.; (st. 3): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

CLOSING PRAYER

M: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



PLEASE BE SEATED

932 Sent Forth by God's Blessing

CW 932



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from his dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face.



The sup - per is end - ed; O be now ex - tend - ed
Our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing his chil - dren of each tribe and race.



The seed of his teach - ing, re - cep - tive souls reach - ing,
One bread that has fed us, one light that has led us



shall blos - som in ac - tion for God and for all.
u - nite us as one in his life that we share.



His grace did in - vite us; his love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for God's king - dom and an - swer his call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
Tune: Welsh
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SERVING IN WORSHIP

Officiant..... Pastor Terry Balogh
Organist and Choir DirectorSarah Hanke
Accompanist..... Laura Sala
Instrumentalist Elizabeth Jewell
Instrumentalist Tom Amerman
Deacons.....(8:30) Ron Roehm and Ed Wheeler
.....(11:00) Dave Frey and Robert Niethammer
Ushers.....(8:30) Tim Phelps
..... (11:00) Jake Vershum
Altar Guild Judy Lindemann and Laura Lindemann
Videographer Ann Latowski

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