

REFORMATION SUNDAY

WELCOME TO WORSHIP

October 27, 2024

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

800 How Firm a Foundation

CW 800



1 How firm a foun - da - tion, you saints of the Lord,
2 "Fear not, I am with you, O be not dis - mayed,
3 "When through the deep wa - ters I call you to go,
4 "When through fi - ery tri - als your path - way shall lie,
5 "The soul that on Je - sus has leaned for re - pose



is laid for your faith in his ex - cel - lent Word!
for I am your God and will still give you aid;
the riv - ers of sor - row shall not o - ver - flow,
my grace all - suf - fi - cient shall be your sup - ply;
I will not, I will not, de - sert to its foes;



What more can he say than to you he has said,
I'll strength - en you, help you, and cause you to stand,
for I will be with you, your trou - bles to bless,
the flames will not hurt you; I on - ly de - sign
that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
up - held by my right - eous, om - ni - po - tent hand.
and sanc - ti - fy to you your deep - est dis - tress.
your dross to con - sume and your gold to re - fine.
I'll nev - er, no nev - er, no nev - er for - sake!"

Text: A Selection of Hymns, London, 1787, ed. John Rippon, alt.
Tune: Genuine Church Music, Winchester, 1832, ed. Joseph Funk
Text and tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

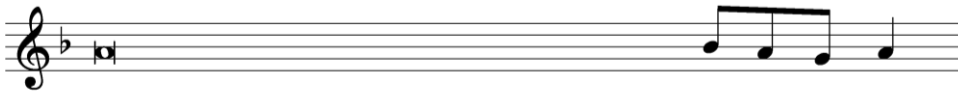
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



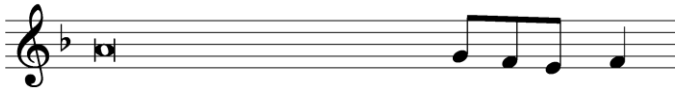
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



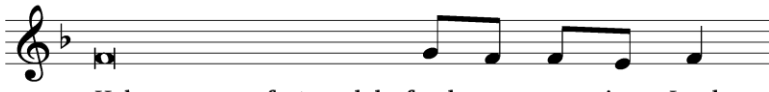
Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.



A - men.

Glory Be to God on High



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



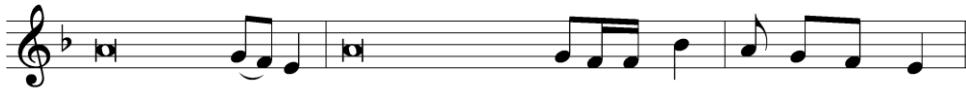
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



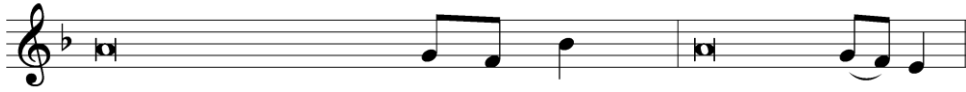
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



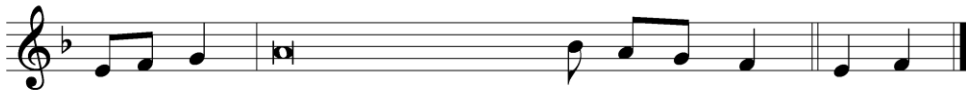
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated

First Reading

Daniel 3:16–28

¹⁶Shadrak, Meshak, and Abednego answered King Nebuchadnezzar, “We have no need to answer you about this matter. ¹⁷Since our God, whom we serve, does exist, he is able to save us from the blazing fiery furnace. So, he may save us from your hand, Your Majesty. ¹⁸But if he does not, you should know, Your Majesty, that we will not serve your gods, and we will not worship the golden statue that you set up.”

¹⁹Then Nebuchadnezzar was filled with rage, and the expression on his face changed against Shadrak, Meshak, and Abednego. He said to heat the furnace seven times hotter than it was usually heated. ²⁰He ordered some men, who were soldiers from his army, to bind Shadrak, Meshak, and Abednego in order to throw them into the blazing fiery furnace. ²¹So these men were bound in their coats, their pants, their turbans, and their other clothing, and they were thrown into the middle of the blazing fiery furnace. ²²Because the king's order was urgent and the furnace was extremely hot, those men who carried Shadrak, Meshak, and Abednego were killed by the intense heat of the fire. ²³But these three men, Shadrak, Meshak, and Abednego, who had been tied up, fell into the blazing fiery furnace.

²⁴Then King Nebuchadnezzar was startled and immediately stood up. He said to his advisors, “Didn't we throw three men, who had been tied up, into the middle of the fire?”

They answered the king, “Certainly, Your Majesty.”

²⁵He said, “Look! I see four men, who are untied and walking around in the middle of the fire, unharmed. What is more, the appearance of the fourth is like a son of the gods.”

²⁶Then Nebuchadnezzar approached the door of the blazing fiery furnace. He said, “Shadrak, Meshak, and Abednego, servants of the Most High God, come out!” Then Shadrak, Meshak, and Abednego came out from the middle of the furnace. ²⁷The satraps, the prefects, the governors, and the royal advisors gathered together and looked at these men. The fire had no power over their bodies. Not a hair on their head was singed, their robes were not damaged, and the smell of fire had not stuck to them.

²⁸Nebuchadnezzar said, “Blessed be the God of Shadrak, Meshak, and Abednego, who sent his angel and saved his servants, who trusted in God and ignored the king's command. They gave up their bodies and did not pay homage or worship any god except their God.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Choir

Congregation joins in on refrain and verse 5

877 Reformation Song

CW 877 sts. 1-2, Ref, 3-4



1 Your Word a - lone is sol - id ground,
2 Thro' faith a - lone we come to you;
3 In Christ a - lone we're jus - ti - fied;
4 By grace a - lone we have been saved;



the might - y rock on which we build.
we have no mer - it we can claim.
his right - eous - ness is all our plea.
all that we are has come from you.



In ev - 'ry line the truth is found,
Sure that your prom - is - es are true,
Your law's de - mands are sat - is - fied;
Hearts that were once by sin en - slaved



and ev - 'ry page with glo - ry filled. v. 2
we place our hope in Je - sus' name.
his per - fect work has set us free.
now by your pow'r have been made new.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.

5 And on this Reformation Day
we join with saints of old to sing;
we lift our hearts as one in praise;
glory to Christ our gracious King. (Refrain)

Text: Bob Kaufflin, b. 1955; Tim Chester, b. 1967

Tune: Bob Kaufflin, b. 1955; Tim Chester, b. 1967

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Second Reading

Revelation 14:6-7

⁶Then I saw another angel flying in the middle of the sky. He had the everlasting gospel to proclaim to those who live on the earth, to every nation, tribe, language, and people. ⁷He said with a loud voice:

Fear God and give him glory,
because the hour of his judgment has come.
Worship him who made the sky, the earth, the sea, and the springs of water.

The Word of the Lord.

Thanks be to God.

Please stand, if you are able

Gospel Acclamation

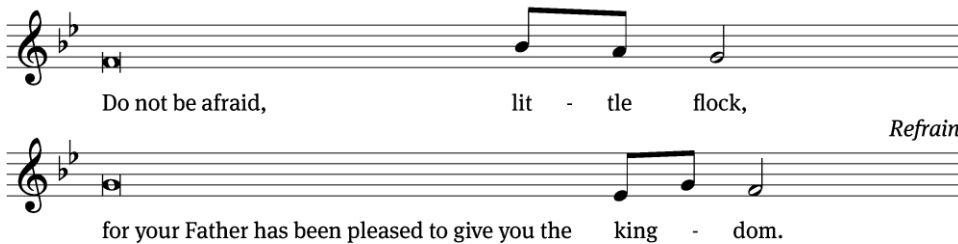
Luke 12:32



Refrain



Tone



Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

Gospel

Mark 13:5–11

⁵Jesus began by telling them, “Be careful that no one deceives you. ⁶Many will come in my name, saying, ‘I am he,’ and will deceive many.

⁷“Whenever you hear of wars and rumors of wars, do not be troubled. Such things must happen, but the end is not yet. ⁸In fact, nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places. There will be famines. These are the beginning of birth pains. ⁹But be on your guard! People will hand you over to councils, and you will be beaten in synagogues. You will stand in the presence of rulers and kings for my sake as a witness to them. ¹⁰And the gospel must first be preached to all the nations. ¹¹Whenever they arrest you and hand you over, do not worry beforehand what you should say. Say whatever is given to you in that hour, because you will not be the ones speaking; instead it will be the Holy Spirit.

The Gospel of the Lord.
Praise be to you, O Christ!

Please be seated

863 A Mighty Fortress Is Our God

CW 863



1 A might - y for - tress is our God, a trust - y shield
 2 With might of ours can naught be done, soon were our loss
 3 Though dev - ils all the world should fill, all ea - ger to
 4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need
 ef - fect - ed; but for us fights the val - iant one
 de - vour us, we trem - ble not, we fear no ill;
 have for it; he's by our side up - on the plain



that has us now o'er - tak - en. The old
 whom God him - self e - lect - ed. You ask,
 they shall not o - ver - pow'r us. This world's
 with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
 "Who is this?" Je - sus Christ it is,
 prince may still scowl fierce as he will,
 they our life, goods, fame, child, and wife,



deep guile and great might are his dread arms in fight;
 the al - might - y Lord, and there's no oth - er God;
 he can harm us none. He's judged; the deed is done;
 though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
 he holds the field for - ev - er.
 one lit - tle word can fell him.
 the king - dom's ours for - ev - er!

Sermon

Daniel 3:16–28

“Live Like You’ll Live Forever”

Please stand, if you are able

THE APOSTLES’ CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer of the Church

Please be seated

868 By Faith

CW 868 sts. 1-2, Ref, 3-5



1 By faith we see the hand of God
 2 By faith our fa - thers roamed the earth
 3 By faith the proph - ets saw a day



in the light of cre - a - tion's grand de - sign,
 with the pow'r of his prom - ise in their hearts,
 when the longed - for Mes - si - ah would ap - pear



in the lives of those who prove his faith - ful - ness,
 of a ho - ly cit - y built by God's own hand,
 with the pow'r to break the chains of sin and death



who walk by faith and not by sight. v. 2
 a place where peace and jus - tice reign. *Refrain*
 and rise tri - um - phant from the grave. v. 4



We will stand as chil-dren of the prom - ise; we will fix our



eyes on him, our soul's re - ward. Till the race is fin - ished and the



work is done, we'll walk by faith and not by sight.

(continued)

- 4 By faith the church was called to go
in the pow'r of the Spirit to the lost
to deliver captives and to preach good news
in ev'ry corner of the earth. (Refrain)
- 5 By faith this mountain shall be moved
and the pow'r of the gospel shall prevail,
for we know in Christ all things are possible
for all who call upon his name. (Refrain)

Text: Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974

Tune: arr. Ruth N. Coleman, b. 1953; Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974

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Please stand if you are able

Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

862 Lord, Keep Us Steadfast in Your Word

CW 862



1 Lord, keep us stead - fast in your Word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would seek to o - ver - throw your
Lord of lords a - lone; de - fend your Chris - ten - dom that
u - ni - ty on earth; sup - port us in our fi - nal



Son and to de - stroy what he has done.
we may sing your praise e - ter - nal - ly.
strife and lead us out of death to life.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Martin Luther, 1483–1546
Tune: Geistliche Lieder zu Wittenberg, Wittenberg, 1543, ed. Joseph Klug
Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Officiant.....Pastor Pappenfuss
OrganistSarah Hanke
Instrumentalist..... Tom Amerman
Choir Director.....Sarah Hanke
Accompanist..... Laura Sala
Deacons.....(8:30 a.m.) Dave Stevenson and Ron Roehm
..... (11:00 a.m.) Gary Knowlton and Dave Frey
Ushers.....(8:30 a.m.) Bob Newman and Henry Schneider
..... (11:00 a.m.) Ed Sala and Al Whitley
Altar Guild..... Barb Neuburger and Karen Tice
Videographer..... Cindy Dresch

