



THE TWENTY-FOURTH SUNDAY  
AFTER PENTECOST

WELCOME TO WORSHIP

*November 3, 2024*

**THANK YOU** for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

**YOUNG FAMILIES / TODDLER BAGS** – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

**HOLY COMMUNION** – In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

# 881 Sing with All the Saints in Glory

CW 881



1 Sing with all the saints in glo - ry, sing the  
 2 Oh, what glo - ry, far ex - ceed - ing all that  
 3 Life e - ter - nal! Heav'n re - joic - es: Je - sus



res - ur - rec - tion song! Death and sor - row, earth's dark  
 eye has yet per - ceived! Ho - liest hearts for a - ges  
 lives who once was dead. Shout with joy, O death - less



sto - ry, to the for - mer days be - long.  
 plead - ing nev - er that full joy con - ceived.  
 voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing; soon the  
 God has prom - ised, Christ pre - pares it; there on  
 Life e - ter - nal! Oh, what won - ders crowd on



storms of time shall cease; in God's like - ness we a -  
 high our wel - come waits. Ev - 'ry hum - ble spir - it  
 faith; what joy un - known, when, a - mid earth's clos - ing



wak - en, know - ing ev - er - last - ing peace.  
 shares it, Christ has passed th'e - ter - nal gates.  
 thun - ders, saints shall stand be - fore the throne!

Text: William J. Irons, 1812–1883, alt.  
 Tune: Ludwig van Beethoven, 1770–1827  
 Text and tune: Public domain

*Please stand if you are able*

## **Invocation**

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## **Confession**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



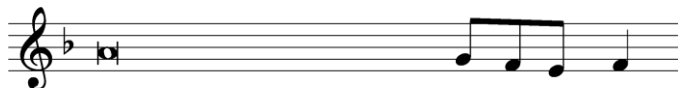
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



**A - men.**

Tune: Kevin Becker

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

## Glory Be to God on High



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



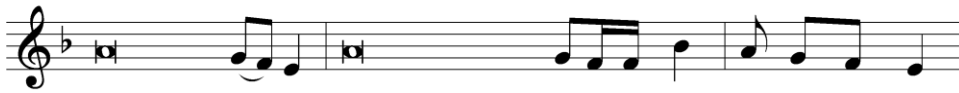
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



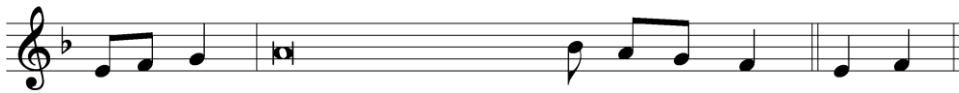
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## First Reading

*Isaiah 25:6–9*

<sup>6</sup>On this mountain  
the LORD of Armies will prepare for all peoples  
a banquet of rich food, a banquet of aged wines,  
with the best cuts of meat, and with the finest wines.

<sup>7</sup>On this mountain  
he will destroy the shroud that covers all peoples,  
the burial cloth stretched over all nations.

<sup>8</sup>He has swallowed up death forever!  
The LORD God will wipe away the tears from every face.  
He will take away the shame of his people throughout the earth.  
For the LORD has spoken.

<sup>9</sup>On that day it will be said, “Look, here is our God!  
We waited for him, and he saved us!  
This is the LORD! We waited for him.  
Let us be glad and rejoice in his salvation!”

The Word of the Lord.

**Thanks be to God.**



# 119G Your Word Is a Lamp to My Feet *Psalm 119G*

## *Refrain*



Your word is a lamp to my feet and a light for my path.

## *Tone*



Oh, how I / love your law!  
I meditate on it / all day long.  
Your commands are always / with me  
and make me wiser than my / enemies.  
I have more insight than all my / teachers,  
for I meditate on your / statutes. *Refrain*

I have kept my feet from every / evil path  
so that I might o- / bey your word.  
How sweet are your words / to my taste,  
sweeter than honey / to my mouth!  
I gain understanding from your / precepts;  
therefore I hate every / wrong path.  
**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

Tune: Joyce Schubkegel

Setting: Kermit G. Moldenhauer

Tune: © 1993 Joyce Schubkegel, admin. Northwestern Publishing House. Used by permission: OneLicense no. 727703

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## Second Reading

Revelation 20:4-6

<sup>4</sup>Then I saw thrones, and those who were sitting on them were given the authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshipped the beast and his image, and they did not receive his mark on their forehead and on their hand. They lived and reigned with Christ a thousand years. <sup>5</sup>(The rest of the dead did not live until the thousand years came to an end.) This is the first resurrection.

<sup>6</sup>Blessed and holy is the one who has a share in the first resurrection. The second death has no power over them. Instead they will be priests of God and of Christ. And they will reign with him for a thousand years.

The Word of the Lord.

**Thanks be to God.**

*Please stand if you are able*

## Gospel Acclamation

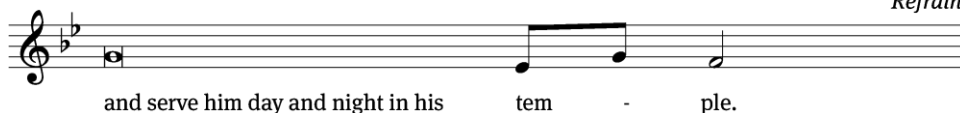
Revelation 7:15



*Refrain*



*Tone*



## Gospel

John 11:32-44

<sup>32</sup>When Mary came to where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

<sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in his spirit and troubled.

<sup>34</sup>He asked, "Where have you laid him?"

They told him, "Lord, come and see."

<sup>35</sup>Jesus wept.

<sup>36</sup>Then the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Jesus was deeply moved again as he came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>"Take away the stone," he said.

Martha, the dead man's sister, told him, "Lord, by this time there will be an odor, because it has been four days."

<sup>40</sup>Jesus said to her, "Did I not tell you that if you believe, you will see the glory of God?" <sup>41</sup>So they took away the stone.

Jesus looked up and said, "Father, I thank you that you heard me. <sup>42</sup>I knew that you always hear me, but I said this for the benefit of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>After he said this, he shouted with a loud voice, "Lazarus, come out!"

<sup>44</sup>The man who had died came out with his feet and his hands bound with strips of linen and his face wrapped with a cloth. Jesus told them, "Loose him and let him go."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

# 880 For All the Saints

CW 880



1 For all the saints who from their labors rest,  
 2 Thou wast their rock, their fortress, and their might;  
 3 Oh, may thy soldiers, faithful, true, and bold  
 4 Oh, blest communion, fellowship divine!



who thee by faith before the world confessed, thy  
 thou, Lord, their captain in the well-fought fight;  
 fight as the saints who nobly fought of old and  
 We feebly struggle, they in glory shine; yet



name, O Jesus, be forever blest.  
 thou, in the darkness dread, their one true light.  
 win with them the victor's crown of gold.  
 all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
 steals on the ear the distant triumph-song,  
 and hearts are brave again and arms are strong.  
 Alleluia! Alleluia!

6 The golden evening brightens in the west;  
 soon, soon, to faithful warriors cometh rest;  
 sweet is the calm of paradise the blest.  
 Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:  
the saints triumphant rise in bright array;  
the King of glory passes on his way.  
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost.  
Alleluia! Alleluia!

Text: William W. How, 1823–1897, alt.  
Tune: Ralph Vaughan Williams, 1872–1958  
Text and tune: Public domain

## SERMON

*Isaiah 25:6–9*

### **“Life on the Mountain ”**

Please stand if you are able

#### **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

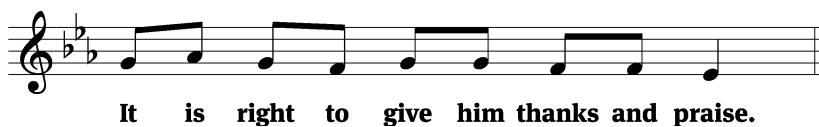
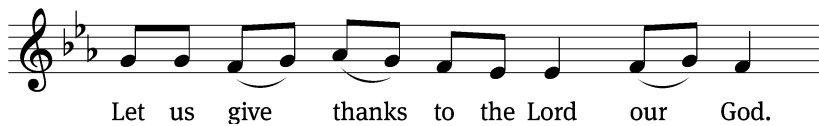
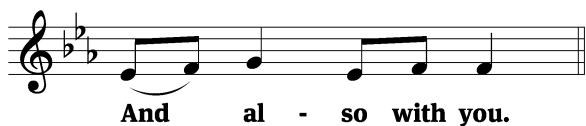
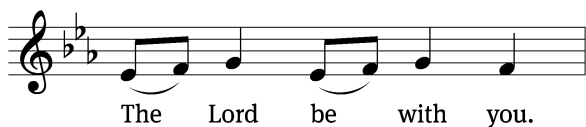
Please be seated as we prepare the altar for Holy Communion

Please stand

## Prayer of the Church

### THE SACRAMENT

#### Preface



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts: heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he, bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## **Prayer of Thanksgiving**

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**



## O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

The image shows a musical score for the hymn "O Christ, Lamb of God". It consists of five staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with "O Christ, Lamb of God, you take a - way the sin of the world;". The second staff continues with "have mer - cy on us. O Christ, Lamb of God,". The third staff repeats "you take a - way the sin of the world; have mer - cy on us.". The fourth staff starts with "O Christ, Lamb of God, you take a - way the sin of the world;". The fifth and final staff concludes with "grant us your peace. A - - - men.", where the "A" is followed by a long horizontal line indicating a sustained note.

Please be seated

# 440 Christ Jesus Lay in Death's Strong Bands

CW 440



1 Christ Je - sus lay in death's strong bands for our of -  
 2 No son of man could con - quer death, such ru - in  
 3 Christ Je - sus, God's own Son, came down, his peo - ple  
 4 It was a strange and dread - ful strife when life and



fens - es giv - en; but now at God's right hand he  
 sin had wrought us. No in - no - cence was found on  
 to de - liv - er; de - stroy - ing sin, he took the  
 death con - tend - ed. The vic - to - ry re - mained with



stands and brings us life from heav - en.  
 earth, and there - fore death had brought us  
 crown from death's pale brow for - ev - er.  
 life, the reign of death was end - ed.



There - fore let us joy - ful be and sing to  
 in - to bond - age from of old and ev - er  
 Stripped of pow'r, no more it reigns; an emp - ty  
 Ho - ly Scrip - ture plain - ly saith that death is



God right thank - ful - ly loud songs of  
 grew more strong and bold and held us  
 form a - lone re - mains; its sting is  
 swal - lowed up by death; dis - graced, it



al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!  
 as its cap - tive. Al - le - lu - ia, al - le - lu - ia!  
 lost for - ev - er. Al - le - lu - ia, al - le - lu - ia!  
 lies de - feat - ed. Al - le - lu - ia, al - le - lu - ia!

5 Here the true Paschal Lamb we see,  
whom God so freely gave us;  
he died on the accursed tree—  
so strong his love—to save us.  
See, his blood now marks our door;  
faith points to it; death passes o'er,  
and Satan cannot harm us.  
Alleluia, alleluia!

6 So let us keep the festival  
to which the Lord invites us;  
Christ is himself the joy of all,  
the sun that warms and lights us.  
Now his grace to us imparts  
eternal sunshine to our hearts;  
the night of sin is ended.  
Alleluia, alleluia!

7 Then let us feast this Easter Day  
on Christ, the bread of heaven;  
the Word of grace has purged away  
the old and evil leaven.  
Christ alone our souls will feed;  
he is our meat and drink indeed;  
faith lives upon no other!  
Alleluia, alleluia!

Text: tr. Richard Massie, 1800–1887, alt.; Martin Luther, 1483–1546

Tune: Kermit G. Moldenhauer, b. 1949

Text: Public domain

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*Please stand if you are able*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

*Please be seated*

# 923 Guide Me, O Thou Great Jehovah

CW 923



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y;  
 stream doth flow; let the fi - ery, cloud - y pil - lar  
 fears sub - side; death of death and hell's de - struc - tion,



hold me with thy pow'r - ful hand. Bread of heav - en,  
 lead me all my jour - ney through. Strong de - liv - 'rer,  
 land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, feed me till I want no  
 strong de - liv - 'rer, be thou still my strength and  
 songs of prais - es I will ev - er give to



more, feed me till I want no more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Text: William Williams, 1717–1791, abr.; (st. 1): tr. Peter Williams, 1722–1796, alt.; (sts. 2–3): tr. William Williams, 1717–1791  
 Tune: John Hughes, 1873–1932  
 Text and tune: Public domain

## Acknowledgments

Setting One from Christian Worship

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## Serving in Worship

**Officiant**.....Pastor Pappenfuss  
**Organist** ..... Marcia Marion Ackling  
**Deacons**.....(8:30 a.m.) Duane Mason and Dave Frey  
.....(11:00 a.m.) Robert Niethammer and Ron Roehm  
**Ushers**.....(8:30 a.m.) Tim Phelps and Brian Graham  
.....(11:00 a.m.) Ron Zahn  
**Altar Guild**.....Margaret Hoeft and Brenda Stevenson  
**Videographer** .....Jake Vershum



