

EPIPHANY OF OUR LORD

WELCOME TO WORSHIP

January 5, 2025

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

HOLY COMMUNION – In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

372 As with Gladness Men of Old

CW 372



- 1 As with glad-ness men of old did the guid-ing star be-hold,
- 2 As with joy-ful steps they sped, Sav-ior, to thy low-ly bed,
- 3 As they of-fered gifts most rare at thy cra-dle, rude and bare,
- 4 Ho-ly Je-sus, ev-'ry day keep us in the nar-row way;
- 5 In the heav'n-ly coun-try bright need they no cre-at-ed light;



as with joy they hailed its light, lead-ing on-ward, beam-ing bright,
 there to bend the knee be-fore thee, whom heav'n and earth a-dore,
 so may we with ho-ly joy, pure and free from sin's al-loy,
 and, when earth-ly things are past, bring our ran-somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down.



so, most gra-cious Lord, may we ev-er-more be led by thee.
 so may we with will-ing feet ev-er seek thy mer-cy seat.
 all our cost-liest trea-sures bring, Christ, to thee, our heav'n-ly King.
 where they need no star to guide, where no clouds thy glo-ry hide.
 There for-ev-er may we sing al-le-lu-ias to our King!

Text: William C. Dix, 1837–1898, alt.
 Tune: Conrad Kocher, 1786–1872, alt.
 Text and tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

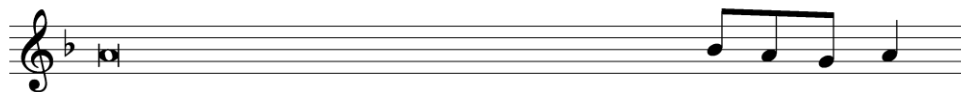
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



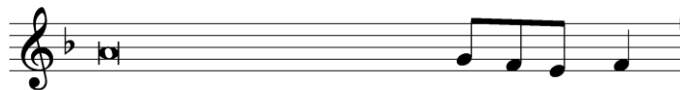
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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Glory Be to God on High



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



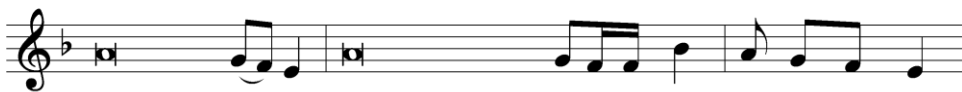
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



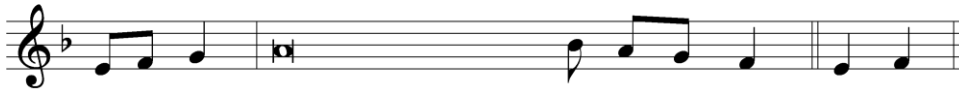
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

1 Kings 10:1–9

¹The Queen of Sheba heard about Solomon's fame, which was connected with the fame of the LORD, so she came to test him with hard questions. ²She came to Jerusalem with a very great entourage—with camels carrying spices and a large quantity of gold and precious stones. She came to Solomon and told him everything that was on her heart.

³Solomon answered all her questions. There was nothing hidden from the king that he could not explain to her.

(continued)

⁴The Queen of Sheba saw all the wisdom of Solomon, the house which he built, ⁵and the food on his table. When she saw the council meeting of his officials, the careful attention of his ministers, as well as their attire, his cupbearers, and the whole burnt offerings which he offered at the House of the LORD, it took her breath away.

⁶She said to the king, “The report I heard in my own country about your accomplishments and your wisdom is true. ⁷I did not believe the report until I came and saw it with my own eyes. The truth is, not even half of it was told to me! Your wisdom and wealth surpass the report which I heard. ⁸Blessed are your men, blessed are your servants, who stand before you continually hearing your wisdom! ⁹May the LORD your God be blessed, who was pleased to put you on the throne of Israel. Because the LORD loves Israel forever, he made you king to administer justice and righteousness.”

The Word of the Lord.

Thanks be to God.

PSALM

72B A King on High Is Reigning

Psalm 72B



1 A King on high is reign - ing whom end - less a - ges bless,
2 As rains that gent - ly nour - ish and bring the seed to birth,
3 The poor are in his keep - ing, he hears their bit - ter cry,
4 His name en - dures for ev - er who formed the fer - tile land;



from sea to sea sus - tain - ing his rule of right - eous - ness.
his right - eous - ness shall flour - ish, his peace pos - sess the earth;
his watch - ful - ness un - sleep - ing to an - swer ev - 'ry sigh;
the fruits of our en - deav - or shall pros - per in his hand.



Be - neath his strong de - fend - ing his peo - ple stand se - cure,
her scep-tered kings ac - claim him, be - fore his feet they fall,
the lone - ly and ne - glect - ed, the out-cast and in need,
With prayer and song and sto - ry his prais-es sound a - gain,



whose jus - tice knows no end - ing while sun and moon en - dure.
the na - tions kneel to name him the sov-'reign Lord of all.
for - sak - en and re - ject - ed, to him are dear in - deed.
in all the earth his glo - ry; so be it, Lord! A - men!

Text: Timothy Dudley-Smith
Tune: Henry T. Smart
Text: © 1999 Hope Publishing Co. Used by permission: OneLicense no. 727703
Tune: Public domain

Second Reading

Acts 13:46–49

⁴⁶Then Paul and Barnabas responded fearlessly, “It was necessary that God’s word be spoken to you first. But since you reject it and consider yourselves unworthy of eternal life, look: We are now turning to the Gentiles! ⁴⁷For this is what the Lord has instructed us:

I have made you a light for the Gentiles,
that you may bring salvation to the end of the earth.”

⁴⁸When the Gentiles heard this, they were rejoicing and praising the word of the Lord. All who had been appointed for eternal life believed.

⁴⁹And the word of the Lord was being carried through the whole region.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

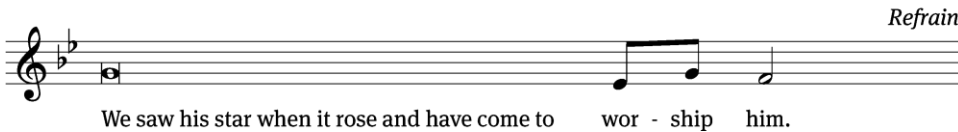
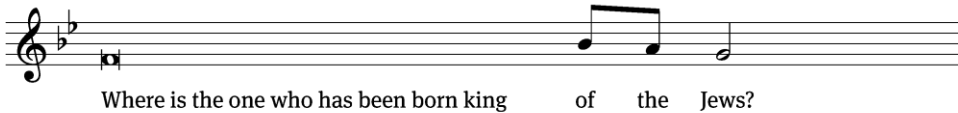
Matthew 2:2



Refrain



Tone



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Gospel

Matthew 2:1–12

¹After Jesus was born in Bethlehem of Judea, when Herod was king, Wise Men from the east came to Jerusalem. They asked, ²“Where is he who has been born King of the Jews? We saw his star when it rose and have come to worship him.” ³When King Herod heard this, he was alarmed, and all Jerusalem with him. ⁴He gathered together all the people’s chief priests and experts in the law. He asked them where the Christ was to be born. ⁵They said to him, “In Bethlehem of Judea, because this was written through the prophet:

⁶You, Bethlehem, in the land of Judah, are certainly not least among the rulers of Judah: because out of you will come a ruler, who will shepherd my people, Israel.”

⁷Then Herod secretly summoned the Wise Men and found out from them exactly when the star had appeared. ⁸He sent them to Bethlehem and said, “Go and search carefully for the child. When you find him, report to me, so that I may also go and worship him.”

⁹After listening to the king, they went on their way. Then the star they had seen when it rose went ahead of them, until it stood still over the place where the child was. ¹⁰When they saw the star, they rejoiced with overwhelming joy. ¹¹After they went into the house and saw the child with Mary, his mother, they bowed down and worshipped him. Then they opened their treasures and offered him gifts: gold, frankincense, and myrrh. ¹²Since they had been warned in a dream not to return to Herod, they went back to their own country by another route.

The Gospel of the Lord.

Praise be to you, O Christ!

370 How Lovely Shines the Morning Star

CW 370



1 How love - ly shines the Morn - ing Star! The na - tions see
2 O high - est joy by mor - tals won, true Son of God
3 O might - y Fa - ther, in your Son you loved me ere
4 Oh, joy to know that you, my friend, are Lord, be - gin -
5 Lift up the voice and strike the string, let all glad sounds



and hail a - far the light in Ju - dah shin - ing.
and Mar - y's son, the high - born King of a - ges!
you had be - gun this an - cient world's foun - da - tion.
ning with - out end, the first and last, e - ter - nal!
of mu - sic ring in God's high prais - es blend - ed.



O Da - vid's son of Ja - cob's race, my Bride - groom and
In your blest bod - y let me be, e'en as the branch
Your Son has made a friend of me, and when in spir -
And you at length— O glo - rious grace— will take me to
Christ will be with me all the way, to - day, to - mor -



my King of grace, for you my heart is pin - ing.
is in the tree, your life my life sup - ply - ing.
it him I see, I joy in trib - u - la - tion.
that ho - ly place, the home of joys su - per - nal.
row, ev - 'ry day till trav - 'ling days are end - ed.

(Continued)



Low - ly, ho - ly, great and glo - rious, O vic - to - rious
Sigh - ing, cry - ing for the sa - vor of your fa - vor,
What bliss is this! He is liv - ing, to me giv - ing
A - men, a - men! Come and meet me, quick - ly greet me!
Sing out, ring out tri - umph glo - rious, O vic - to - rious



Prince of grac - es, fill - ing all the heav'n - ly plac - es.
rest - ing nev - er till I rest in you for - ev - er.
life for - ev - er; noth - ing me from him can sev - er.
With deep yearn - ing, Lord, I look for your re - turn - ing.
cho - sen na - tion; praise the God of your sal - va - tion.

Text: tr. The Lutheran Hymnal, 1941, alt.; Philipp Nicolai, 1556–1608, abr., adapt
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

SERMON

1 Kings 10:1-9

“Not Even Half”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

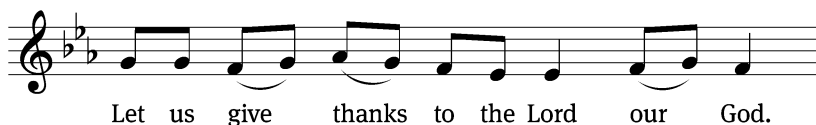
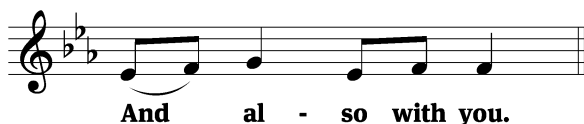
Please be seated as we prepare the altar for Holy Communion

Please stand

Prayer of the Church

THE SACRAMENT

Preface



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in a single system. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

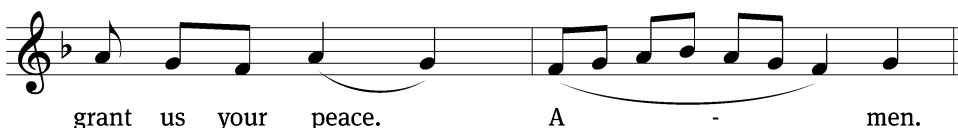
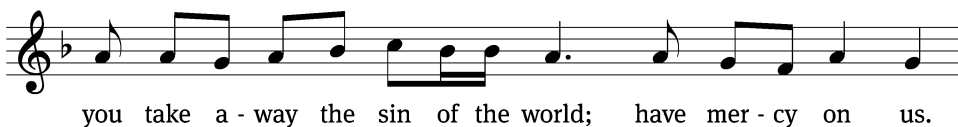
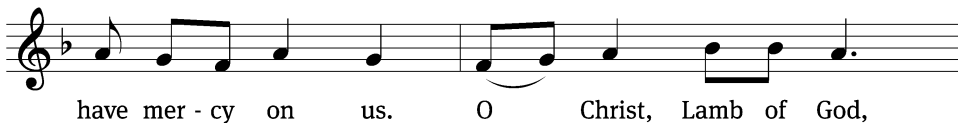
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God



374 The Star Proclaims the King Is Here

CW 374



1 The star pro-claims the King is here; but, Her - od,
2 The east - ern Ma - gi saw from far and fol - lowed
3 With - in the Jor - dan Riv - er stood the pure and
4 At Ca - na, mir - a - cle di - vine, when wa - ter
5 All glo - ry un - to Je - sus be and praise for



why this sense - less fear? For he who came from heav - en's
on his guid - ing star, and, led by light, to Light they
ho - ly Lamb of God; the Fa - ther's voice, the Spir - it -
red - dened in - to wine, the faith - ful saw his glo - ry
his e - piph - a - ny, whom with the Fa - ther we a -



throne does not de - sire an earth - ly crown.
pressed and by their gifts their God con - fessed.
dove, con - firmed the Sav - ior from a - bove.
shown and put their trust in him a - lone.
dore and Ho - ly Spir - it ev - er - more.

380 Jesus Shall Reign Where'er the Sun

CW 380



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made and end - less
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring wor - ship and



ces - sive jour - neys run; his king - dom stretch from
prais - es crown his head; his name like sweet per -
love with sweet - est song, and in - fant voic - es
leap, un - loosed their chains, the wea - ry find e -
hon - or to our King; an - gels de - scend with



shore to shore till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: attr. John C. Hatton, 1710–1793
Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

347 Angels from the Realms of Glory

CW 347



1 An - gels from the realms of glo - ry, wing your
2 Shep - herds, in the fields a - bid - ing, watch - ing
3 Ma - gi, leave your con - tem - pla - tions, bright - er
4 Saints be - fore the al - tar bend - ing, watch - ing
5 All cre - a - tion, join in prais - ing God the



flight o'er all the earth; once you sang cre -
o'er your flocks by night, God with us is
vi - sions beam a - far; seek the great de -
long in hope and fear, sud - den - ly the
Fa - ther, Spir - it, Son, ev - er - more your



a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
now re - sid - ing; yon - der shines the in - fant light.
sire of na - tions, you have seen the Sav - ior's star.
Lord, de - scend - ing, in his tem - ple shall ap - pear.
voic - es rais - ing to th'e - ter - nal Three in One.



Come and wor - ship, come and wor - ship,



wor - ship Christ, the new - born King.

Text (sts. 1–3): James Montgomery, 1771–1854, alt.; (st. 4): Salisbury Hymn Book, 1857, alt.
Tune: Henry T. Smart, 1813–1879
Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Officiant..... Pastor Isaac Pappenfuss
Organist Marcia Marion Ackling
Instrumentalist Malory Marion
Deacons..... (8:30 a.m.) Duane Mason and Ed Wheeler
..... (11:00 a.m.) Dave Frey and Jeff Neuburger
Ushers.....(8:30 a.m.) Henry Schneider
..... (11:00 a.m.) Al Whitley
Altar Guild
Videographer Jake Vershum

