



*The Fifth Sunday in Lent*

WELCOME TO WORSHIP

*April 6, 2025*

**THANK YOU** for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

**YOUNG FAMILIES / TODDLER BAGS** – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

**CELEBRATION OF HOLY COMMUNION:**

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

**Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.**

**Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.**

# 409 Jesus, Refuge of the Weary

CW 409



1 Je - sus, ref - uge of the wea - ry, blest Re - deem - er,  
2 Dare we pass that cross un - heed - ing, breath - ing no re -  
3 Je - sus, may our hearts be burn - ing with more fer - vent



whom we love, foun - tain in life's des - ert drear - y, Sav - ior  
pent - ant vow, as we see you wound - ed, bleed - ing, see your  
love for you! May our eyes be ev - er turn - ing to be -



from the world a - bove, of - ten have your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Since your sin - less death has brought us  
hold your cross a - new, till in glo - ry, part - ed nev - er



gazed up - on the sin - ner's fall; yet, up - on the  
life e - ter - nal, peace, and rest, on - ly what your  
from the bless - ed Sav - ior's side, grav - en in our



cross ex - tend - ed, you en - dured the pain of all.  
grace has taught us calms the sin - ner's deep dis - tress.  
hearts for - ev - er dwell the cross, the Cru - ci - fied!

Text: Girolamo Savonarola, 1452–1498; tr. Jane F. Wilde, 1826–1896, alt.  
Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745  
Text and tune: Public domain

*Please stand if you are able*

## Invocation

In the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

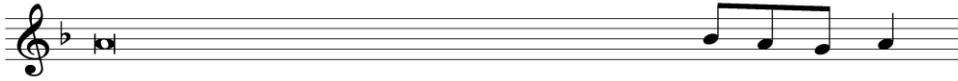
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



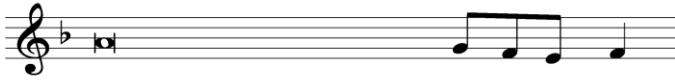
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



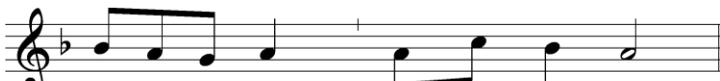
and for the unity of all, let us pray to the Lord.



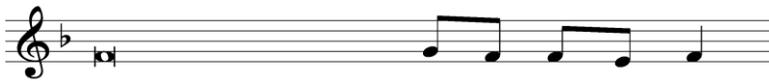
**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.



**A - men.**

The Lord be with you.

**And also with you.**

## **Prayer of the Day**

Let us pray.

Almighty God, by your great goodness, mercifully look upon your people that we may be governed and preserved evermore in body and soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## **First Reading**

*Isaiah 43:16–21*

<sup>16</sup>This is what the LORD says, who makes a road through the sea and a path through mighty waters, <sup>17</sup>who brings out the chariot and the horses, the army and the strong warrior. They will all lie down together. They will not get up. They are extinguished. Like a wick they go out.

<sup>18</sup>Do not remember the former things.  
Do not keep thinking about ancient things.

<sup>19</sup>Watch, I am about to do a new thing.  
Now it will spring up. Don't you know about it?  
Indeed I will make a road in the wilderness.  
In the wasteland I will make rivers.

<sup>20</sup>The wild animals, the jackals and ostriches, will honor me,  
because I am providing water in the wilderness,  
rivers in a parched wasteland,  
water for my chosen people to drink.

<sup>21</sup>This people that I formed for myself will declare my praise.

The Word of the Lord.

**Thanks be to God.**

# Psalm

## 73D In Sweet Communion, Lord, with You

Psalm 73D



1 In sweet com - mun - ion, Lord, with you I  
2 Your coun - sel through my earth - ly way shall  
3 Whom have I, Lord, in heav'n but you, to  
4 Though flesh and heart should faint and fail, the



con - stant - ly a - bide; my hand you hold with -  
guide me and con - trol, and then to glo - ry  
whom my thoughts as - pire? And, hav - ing you, what  
Lord will ev - er be the strength and por - tion



in your own to keep me near your side.  
af - ter - ward you will re - ceive my soul.  
more on earth is there I can de - sire?  
of my heart, my God e - ter - nal - ly.

Text: Psalter, 1912, alt.  
Tune: Carl G. Gläse  
Text and tune: Public domain

## Second Reading

Philippians 3:4b-14

If anyone else thinks that he has grounds for confidence in the flesh, I have more:  
<sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of  
Hebrews; in regard to the law, a Pharisee; <sup>6</sup>in regard to zeal, persecuting the church; in regard  
to the righteousness that is in the law, blameless.

<sup>7</sup>But, whatever things were a profit for me, these things I have come to consider a loss  
because of Christ. <sup>8</sup>But even more than that, I consider everything to be a loss because of what  
is worth far more: knowing Christ Jesus, my Lord. For his sake, I have lost all things and  
consider them rubbish, so that I may gain Christ <sup>9</sup>and be found in him, not having a  
righteousness of my own, which comes from the law, but that which comes through faith in  
Christ, the righteousness that comes from God by faith. <sup>10</sup>I do this so that I may know him and

the power of his resurrection and the fellowship of his sufferings, being conformed to his death, <sup>11</sup>in the hope that in some way I may arrive at the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. <sup>13</sup>Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, <sup>14</sup>I press on toward the goal, for the prize of the upward call of God in Christ Jesus.

The Word of the Lord.  
**Thanks be to God.**

*Please stand if you are able*

## Gospel Acclamation

*Psalm 118:22*



*Refrain*



*Tone*



*Refrain*

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

## Gospel

*Luke 20:9–19*

<sup>9</sup>He began to tell the people this parable: “A man planted a vineyard, leased it to some tenant farmers, and went away on a journey for a long time. <sup>10</sup>When it was the right time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. But the tenant farmers beat the servant and sent him away empty-handed. <sup>11</sup>The man went ahead and sent yet another servant, but they also beat him, treated him shamefully, and sent him away empty-handed. <sup>12</sup>He then sent yet a third. They also wounded him and threw him out. <sup>13</sup>The owner of the vineyard said, ‘What should I do? I will send my son, whom I love. Perhaps they will respect him.’

<sup>14</sup>“But when the tenant farmers saw him, they talked it over with one another. They said, ‘This is the heir. Let’s kill him, so that the inheritance will be ours.’ <sup>15</sup>They threw him out of the vineyard and killed him. So what will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenant farmers and give the vineyard to others.”

When they heard this, they said, “May it never be!”

<sup>17</sup>But he looked at them and said, “Then what about this that is written:

The stone that the builders rejected has become the cornerstone.

<sup>18</sup>“Everyone who falls on that stone will be broken to pieces, and it will crush the one on whom it falls.”

<sup>19</sup>That very hour the chief priests and the experts in the law began looking for a way to lay hands on him, because they knew he had spoken this parable against them. But they were afraid of the people.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## 571 O God, O Lord of Heaven and Earth

CW 571

*The choir will sing verses 1-2, congregation joins on vs. 3-4.*



1 O God, O Lord of heav'n and earth, your liv - ing  
2 In blind re - volt we would not see that reb - el  
3 You came in - to our hall of death, O Christ, to  
4 O Spir - it, who did once re - store the church that



fin - ger nev - er wrote that life should be an aim - less  
wills wrought death and night. We seized and used in fear and  
breathe our poi - soned air, to drink for us the deep de -  
it might yet re - call the one who brings good news to

(continued)



mote, a death-ward drift from fu - tile birth.  
 spite your won - drous gift of lib - er - ty.  
 spair that stran - gled our re - luc - tant breath.  
 all: breathe on your clo - ven church once more



Your Word meant life tri - um - phant hurled in splen - dor  
 We walled us in this house of doom, where death had  
 How beau - ti - ful the feet that trod the road to  
 that in these gray and lat - ter days there may be



through your bro - ken world; ere light a - woke and life be -  
 roy - al scope and room, un - til your ser - vant, Prince of  
 bring good news from God! How beau - ti - ful the feet that  
 those whose life is praise, each life a high dox - ol - o -



gan, you made for us a ho - ly plan.  
 Peace, broke down its walls for our re - lease.  
 bring good ti - dings of our sav - ing King!  
 gy un - to the ho - ly Trin - i - ty.

Text: Martin H. Franzmann, 1907–1976, alt.

Tune: C. Hubert H. Parry, 1848–1918

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Tune: Public domain

## SERMON

Philippians 3:4b–14

### “Nothing Else Matters”

Please stand if you are able

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

Please be seated as we prepare the altar for Holy Communion

*Please stand*

## **Prayer of the Church**

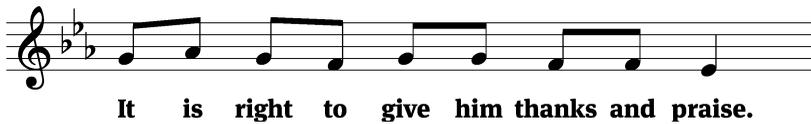
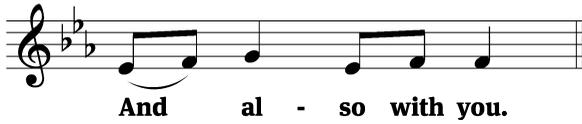
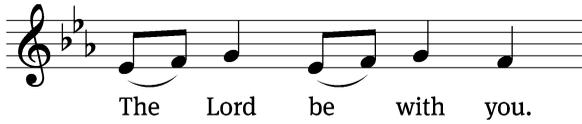
### *The Sacrament of Holy Communion*

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## Preface



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## Words of Institution

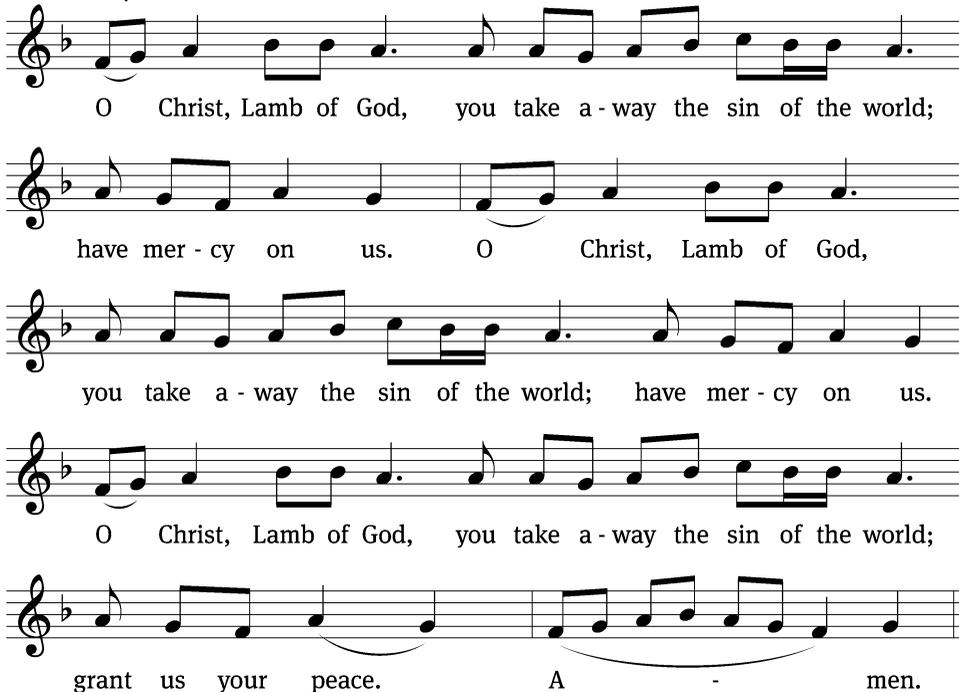
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

Please be seated

## 510 In Christ Alone CW 510



1 In Christ a - lone my hope is found; he is my  
2 In Christ a - lone, who took on flesh, full - ness of  
3 There in the ground his bod - y lay, light of the  
4 No guilt in life, no fear in death, this is the



light, my strength, my song; this cor - ner - stone, this sol - id  
God in help - less babe; this gift of love and right - eous -  
world by dark - ness slain; then burst - ing forth in glo - rious  
pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm.  
ness, scorned by the ones he came to save.  
day, up from the grave he rose a - gain!  
breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are  
Till on that cross as Je - sus died, the wrath of  
And as he stands in vic - to - ry, sin's curse has  
No pow'r of hell, no scheme of man can ev - er



stilled, when striv - ings cease! My com - fort - er, my all in  
God was sat - is - fied; for ev - 'ry sin on him was  
lost its grip on me; for I am his and he is  
pluck me from his hand; till he re - turns or calls me

(continued)



all; here in the love of Christ I stand.  
 laid; here in the death of Christ I live.  
 mine, bought with the pre - cious blood of Christ.  
 home, here in the pow'r of Christ I'll stand.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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## 563 My Hope Is Built on Nothing Less

CW 563



1 My hope is built on noth - ing less than Je - sus'  
 2 When dark - ness veils his love - ly face, I rest on  
 3 His oath, his cov - e - nant and blood sup - port me  
 4 When he shall come with trum - pet sound, oh, may I



blood and right - eous - ness; I dare to make no  
 his un - chang - ing grace; in ev - 'ry high and  
 in the rag - ing flood; when ev - 'ry earth - ly  
 then in him be found, clothed in his right - eous -



oth - er claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 prop gives way, he then is all my hope and stay.  
 ness a - lone, fault - less to stand be - fore his throne.

### Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.

Tune: John Stainer, 1840-1901, alt.

Text and tune: Public domain

*Please stand if you are able*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

*Please be seated*

# 920 Christ Is Made the Sure Foundation

CW 920



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Grant, we pray, to all your faith - ful all the gifts they  
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come with all your lov - ing - kind - ness,  
ask to gain; what they gain from you for - ev - er  
to the Son, praise and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's  
hear your peo - ple as they pray; and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
ben - e - dic - tion speak with - in these walls to - day.  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!

Text: Latin, c. 8th cent., abr.; tr. John Mason Neale, 1818–1866, abr., alt.

Tune: Henry Purcell, 1659–1695, adapt.

Text and tune: Public domain

## Acknowledgments

Setting One from Christian Worship

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### Serving in Worship

**Officiant**..... Pastor Isaac Pappenfuss

**Organist/Choir Director**..... Sarah Hanke

**Accompanist**..... Laura Sala

**Deacons**..... Robert Niethammer and Ed Wheeler

**Ushers**..... Henry Schneider

**Altar Guild**..... Jean Fiegel and Ann Latowski

**Videographer**..... Jeff Neuburger

